



# Holy Trinity Geneva

## Seventh SUNDAY after TRINITY

09h00



**Music before the service** - JS Bach: Prelude in F major (BWV 556)

### THE GATHERING

#### WELCOME

#### Preparation

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

#### Opening Prayer

Generous God, you give us gifts and make them grow; though our faith is small as mustard seed, make it grow to your glory and the flourishing of your kingdom; through Jesus Christ our Lord. **Amen.**

#### Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.

**Amen**

## INVITATION TO CONFESSION, ABSOLUTION

### Invitation

God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

### Confession

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

### Absolution

**Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen**

## GLORIA

*We stand*

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father; receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## COLLECT

*Let us pray.*

**Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God now and for ever. Amen.**

## LITURGY OF THE WORD

### First Lesson

**Jeremiah 23. 1-6**

*We sit*

**Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. <sup>2</sup>Therefore, thus says the LORD, the God of Israel, concerning the**

shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

<sup>5</sup>The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

This is the word of the Lord.

**Thanks be to God.**

## Psalm 23

- 1 The Lord is my shepherd;  
therefore can I lack nothing.
- 2 He makes me lie down in green pastures  
and leads me beside still waters.
- 3 He shall refresh my soul  
and guide me in the paths of righteousness for his name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I will fear no evil;  
for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me;  
you have anointed my head with oil and my cup shall be full.
- 6 Surely goodness and loving mercy shall follow me  
all the days of my life,  
and I will dwell in the house of the Lord for ever.

## Epistle

## Ephesians 2. 11-end

*We sit*

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands—<sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death

that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling-place for God.

This is the Word of the Lord. **Thanks be to God.**

## **Gospel Reading**

*We stand*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

### **Mark 6.30-34, 53-end**

The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup> When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the market places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord

**Praise to you, O Christ.**

## **Sermon - Canon Daphne Green**

### **Affirmation of Faith**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,**

begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

**Amen.**

### **Prayers of Intercession**

*We sit or kneel*

Lord, in your mercy

**hear our prayer.**

### **Conclusion**

We commend ourselves, and all for whom we pray,  
to the mercy and protection of God.

Merciful Father,

**accept these prayers**

**for the sake of your Son,**

**our Saviour Jesus Christ.**

**Amen.**

### **The Peace and the Offertory**

*We stand*

Peace to you from God our heavenly Father. Peace from his Son Jesus Christ who is our peace. Peace from the Holy Spirit, the life-giver. The peace of the triune God be always with you.

The peace of the Lord be always with you.

**And with your spirit**

### **Reflective music**

*The table is prepared.*

## THE EUCHARISTIC PRAYER

The Lord be with you

**And also with you.**

Lift up your hearts

**We lift them to the Lord**

Let us give thanks to the Lord our God

**It is right to give thanks and praise.**

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

### Sanctus & Benedictus

Holy, holy, holy Lord

God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of the Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed took bread and gave you thanks; he broke it and gave it to his disciples saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them saying: Drink this all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord:

**Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and

glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom and with whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

## **The Lord's Prayer**

*We sit or kneel*

Gathering our prayers and praise into one, let us pray as our Saviour taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

*We break this bread to share in the body of Christ.*

**Though we are many we are one body, because we all share in the one bread.**

## **Agnus Dei**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, give us your peace.**

*The congregation remain in their places as the priest brings the Communion. Those who wish to receive, please STAND with outstretched hand to indicate this. Due to the Covid-19 restrictions, Communion will be in one kind only, bread. Everyone in the church is welcome to receive Communion.*

## THE CONCLUSION

### Post Communion Prayer

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever.

**Amen.**

### Notices

#### Blessing

The Lord bless you and watch over you,  
the Lord make his face to shine upon you and be gracious unto you,  
the Lord look kindly upon you and give you peace; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

**Amen.**

#### Dismissal

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

### Music after the service - JS Bach: Fugue in F Major (BWV 556)

#### Prayer Requests Prayer Requests

For the sick and those caring for them, especially Eve Walker, Lucinda Riis-Johannessen, Sue Lloyd, Alistair and Erica Palframan, Nathan Zabula, Maya Mortimer, Chakravarthi Raghavan, David Robinson, Jacob Myhre, Rosabelle de Silva, José Martinez, François Dériaz, Marianne Wheatley, Silvio Morson, Anna Porraccin, John Taylor, Valerie Slessor, Frances Boo, Rémy Boo, Jenny Syrathev, George Thomasz, Emmanuel Palmer, Lorensz Ranasinghe. And among the faithful departed we remember Brian Hooley.

Pray for the Lusitanian Church, Bishop Jorge Pina Cabral. Pray for the Church of Denmark and the Evangelical Lutheran Church of Estonia.

Diocesan Office in London: Pray for the Operations and Finance functions: Diocesan Secretary (COO): Andrew Caspari; Office Manager: Bron Panter; Finance: Susan Stelfox, Nick Wraight; Board of Finance Chair: Mike Fegan.

Pray for the financial needs of the Diocese (and give thanks for God's provision).

*Everything comes from you, and we have given you only what comes from  
your hand.*

*(1 Chronicles 29:14)*

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#### Acknowledgements

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Out of the Silence: Prayer's Daily Round, Jim Cotter & Paul Payton, Cairns Publications, 2006.

Unfolding the Living Word Jim Cotter Canterbury Press, 2012

The singers from St Martin's in the Fields

