



Holy Trinity Geneva

TRINITY SUNDAY

Feast of Title & Gift Day

All Age Eucharist with Spiritual Communion

Blessing and hallowing of our icon

10h30 Sunday 26 May 2024



Image of the Trinity - Clip art library

The Mass setting sung in this service is by Aston.

Processional Hymn

We stand

1 I bind unto myself today
the strong name of the Trinity,
by invocation of the same,
the Three in One, and One in Three.

2 I bind unto myself today
the virtues of the starlit heav'n,
the glorious sun's life-giving ray
the whiteness of the moon at even,
the flashing of the lightning free,
the whirling wind's tempestuous shocks,
the stable earth, the deep salt sea
around the old eternal rocks.

HON 326 (omit v4)

3 I bind unto myself today
the power of God to hold and lead,
his eye to watch, his might to stay,
his ear to harken to my need;
the wisdom of my God to teach,
his hand to guide, his shield to ward,
the word of God to give me speech,
his heav'nly host to be my guard.

5 I bind unto myself the name,
the strong name of the Trinity,
by invocation of the same,
the Three in One and the One in Three,
of whom all nature hath creation,
eternal Father, Spirit, Word.
Praise to the Lord of my salvation:
Salvation is of Christ the Lord. Amen.

*Att St Patrick (372-466)
Tr CF Alexander (1818-1895)
Melody Petrie Collection of Irish
Music, arr C V Stanford*

THE GATHERING & WELCOME

We remain standing

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you

And also with you.

Opening Prayer

Holy God, faithful and unchanging: enlarge our minds with the knowledge of your truth, and draw us more deeply into the mystery of your love, that we may truly worship you, Father, Son and Holy Spirit, one God, now and for ever. **Amen.**

Words of Welcome

Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

INVITATION TO CONFESSION, ABSOLUTION

Invitation

We sit or kneel

God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

Confession

Father, we have sinned against heaven and against you. We are not worthy to be called your children. We turn to you again. Have mercy on us, bring us back to yourself as those who were once dead but now have life through Christ our Lord. Amen.

Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

GLORIA

We stand

Glo-ry to God in the high-est, and peace to his
12 peo-ple on earth. Lord God, heaven-ly King,
18 al-migh-ty God and Fa-ther, we wor-ship
24 you, we give you thanks, we praise you for your glo-ry.
30 *mp* *l'istesso tempo (not slower)*
Lord Je-sus Christ, on-ly Son of the
40 Fa-ther, Lord God, Lamb of God, you
45 *pp*
take a-way the sin of the world: have mer-cy on us;
49 *mp*
you are sent-ed at the right hand of the
52 *p*
Fa-ther: re-ceive our prayer.
57 *f*
For you a-lone are the Ho-ly One,
63 you a-lone are the Lord,
68 you a-lone are the Most High, Je-sus Christ, with the
73 Ho-ly Spi-rit, in the glo-ry of God the
78 *Broaden*
Fa-ther. A-men, A-men, A-men.

COLLECT

Let us pray

Almighty and everlasting God,
you have given us your servants grace,
by the confession of a true faith,
to acknowledge the glory of the eternal Trinity
and in the power of the divine majesty to worship the Unity:
keep us steadfast in this faith,
that we may evermore be defended from all adversities;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

LITURGY OF THE WORD

First Lesson

Isaiah 6.1-8

We sit

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

'Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.'

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!'

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Junior Choir - **Amazing Grace**, arranged by Claire Charles

1 Amazing grace, How sweet the sound
That saved a wretch like me.
I once was lost, but now I am found,
Was blind, but now I see.

2 'Twas grace that taught my heart to fear,
And grace my fears relieved.
How precious did that grace appear
The hour I first believed.

.. / ..

3 Through many dangers, toils and snares
I have already come,
'Tis grace has brought me safe thus far
And grace will lead me home.

1 Amazing grace, How sweet the sound
That saved a wretch like me.
I once was lost, but now I am found,
Was blind, but now I see.

Gospel Acclamation

We stand

Alleluia, alleluia, alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit,
one God, who was, and who is, and who is to come,
the Almighty.

Alleluia, alleluia, alleluia, alleluia.

Gospel Reading (a dramatised reading)

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to John

Glory to you, O Lord.

John 3.1-17

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?

'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

This is the Gospel of the Lord. Praise to you, O Christ.

Sermon - Canon Daphne Green

We sit

Affirmation of Faith

We stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Installation of the Icon 'Marie et L'enfant Jesu' with the artist, Moufid Hana.



The Blessing and Hallowing of the Icon

Blessed is our God always, both now and ever, and unto ages of ages! **Amen.**

**Holy God! Holy and Mighty! Holy and Immortal! Have mercy on us.
Holy God! Holy and Mighty! Holy and Immortal! Have mercy on us.
Holy God! Holy and Mighty! Holy and Immortal! Have mercy on us.**

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. **Amen.**

Our Lord and God,
You come to us in many ways,
Under the veil of bread and wine,
and through the work of human hands.
And so today we thank you for this icon
prepared by your servant Moufid;
may it ever remind us of the love of Mary the Bearer of God for her Son,
and the love of the Christ Child for the one who bore him;
and the love of both for us wayward human beings, through the over-
shadowing grace of the Holy Spirit;

and so we dedicate this precious gift today in the name of the Holy Trinity
Father, Son and Holy Spirit. **Amen**

We pray you, our Lord and God, send forth your blessing upon this Icon, and with the sprinkling of hallowed water, bless and make holy this Icon to your glory, in honour and remembrance of Mary your chosen one, Mother of our Lord, and of our Saviour Jesus, Christ. Grant that all who venerate this Icon will be truly blessed. This we pray through the grace of your only-begotten Son, and in unity with the holy and life-giving Spirit, who with you are ever one God, world without end. Amen.

The icon is blessed with the sprinkling of water:

Hallowed and blessed is this Icon of St. Mary and the Christ-child, by the Grace of the Holy Spirit, through the sprinkling of Holy Water: in the Name of the Father, and of the Son and of the Holy Spirit, Amen.

The Lord's Prayer will be chanted in Syriac (Aramaic).

The Choir sing the Magnificat - Stanford in C

My soul doth' magnify the' Lord: and my spirit hath re'joiced in' God my Saviour.

For 'he hath re'garded the' lowliness' of his' handmaiden.

For be'hold from' henceforth: all gene'rations shall' call me' blessed.

For he that is mighty hath' magnified me': and' holy' is his' Name.

And his mercy is on' them that' fear him: through'out all' gener'ations.

He hath shew-ed strength' with his' arm: he hath scattered the proud in the imagi'nation' of their' hearts.

He hath put down the mighty' from their' seat: and hath exalted the' humble and' meek.

He hath fill-ed the hungry with' good' things: and the rich he' hath sent' empty away.

He re'membering his' mercy: hath' holpen his' servant' Israel:

As he promised' to our' forefathers: Abraham' and his' seed for' ever.

Glory be to the Father and' to the' Son: and' to the' Holy' Ghost:

As it was in the beginning, is now and' ever' shall be: world without' end. A'men.

Prayers of Intercession

We sit or kneel

Lord, in your mercy

hear our prayer.

Conclusion

We commend ourselves, and all for whom we pray,
to the mercy and protection of God.

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Peace and the Offertory

We stand

Peace to you from God our heavenly Father.

Peace from his Son Jesus Christ who is our peace.

Peace from the Holy Spirit, the life-giver.

The peace of the Lord be always with you.

And with your spirit

We offer one another a sign of peace.

OFFERTORY HYMN

NEH 146

A collection of money will be taken during the singing of the hymn. For those wishing to make a payment electronically, please use the QR code below or see page 17 for further options.

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NEH 146 - Holy, holy, holy!

Holy, holy, holy! Lord God Almighty!
early in the morning our song shall rise to thee;
holy, holy, holy! merciful and mighty!
God in three Persons, blessed Trinity!

Holy, holy, holy! all the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert and art and evermore shalt be.

Holy, holy, holy! though the darkness hide thee,
though the eye of sinful man thy glory may not see,
only thou art holy, there is none beside thee
perfect in power, in love, and purity.

Holy, holy, holy! Lord God almighty!
all thy works shall praise thy name in earth and sky and sea;
holy, holy, holy! merciful and mighty!
God in three Persons, blessed Trinity.

*JB Dykes (c 1665-1737)
Latin 10 c 10th century
Tr. J Chambers (1805-1893)*

THE PREPARATION OF THE TABLE

Holy God,
holy and strong,
holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you

And also with you.

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and

revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

And now we give you thanks, most gracious God, holy and undivided Trinity:

because you have given us the light of the knowledge of God in the face of Jesus Christ, that we may grow into your likeness, and be changed from glory to glory.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Sanctus & Benedictus

Andante maestoso *mf*

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, — Heaven and earth are full of your
glo - ry. Ho-san-na, ho-san-na, ho-san-na in the high-est.

Andante *p*

Bles-sed is he who comes in the name of the Lord...
— Ho-san-na, ho-san-na, ho-san-na in the high-est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of the Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed took bread and gave you thanks; he broke it and gave it to his disciples saying: Take, eat; this is my body which is given for you; do this to remember me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them saying: Drink this all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, to remember me.

Jesus Christ is Lord:

Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom and with whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

The Lord's Prayer

As our Saviour taught us, so we pray

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Lead us not into temptation

but deliver us from evil.

For the kingdom, the power,

and the glory are yours

now and for ever. Amen.

We break this bread to share in the body of Christ.

Agnus Dei

Je-sus, Lamb of God: have mer-cy on us.

Je-sus, bear-er of our sins: have mer-cy on us.

Je-sus, re-deem-er of the world: give us your peace.—

GIVING OF COMMUNION

We invite you to come and to receive Communion at the transept, receiving the host from the priest and, if you wish, the wine from the chalice bearer. Please consume the host before you receive the wine and do not dip it in the chalice. If you would like to receive a blessing, please come forward and cross your arms. If you are accustomed to receiving Communion in any church, you are welcome to do so with us today.

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you and his Blood which he shed for you. Remember that he died for you and feed on him in your heart with thanksgiving.

AN ACT OF SPIRITUAL COMMUNION (for those online)

Let us now prepare ourselves to make our spiritual communion.

Prayer for an Act of Spiritual Communion

We offer and present to you, Lord our heavenly Father, ourselves, our souls and bodies, to be a holy and living sacrifice; grant that being present together in heart and mind at this holy communion we may now be filled with your heavenly blessing through the redeeming grace of your Son our Saviour Jesus Christ... [short pause]

Lord Jesus Christ, in outward signs of bread and wine you have made known your presence among us; as we unite with one another from the places where we are, may your communion be fulfilled in us now through the work of the life-giving Holy Spirit. Amen.

ANTHEM – Bairstow: Let all mortal flesh keep silence

Let all mortal flesh keep silence
and stand with fear and trembling,
and lift itself above all earthly thought.

For the King of kings and Lord of lords, Christ our God,
cometh forth to be our oblation,
and to be given for Food to the faithful.

Before Him come the choirs of angels
with every principality and power;
the Cherubim with many eyes, and wingèd Seraphim,
who veil their faces as they shout exultingly the hymn:
Alleluia.

Words based on Habakkuk 2.20

THE CONCLUSION

Post Communion Prayers

We sit or kneel

Almighty and eternal God,
you have revealed yourself as Father, Son and Holy Spirit,
and live and reign in the perfect unity of love:
hold us firm in this faith, that we may know you in all your ways
and evermore rejoice in your eternal glory,
who are three Persons yet one God,
now and for ever. **Amen.**

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

HYMN

NEH 466

We stand

1 Thou whose almighty Word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And where the gospel-day
Sheds not its glorious ray
Let there be light.

2 Thou who didst come to bring
On thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now to all mankind
Let there be light.

3 Spirit of truth and love,
Life-giving, holy Dove,
Speed forth thy flight;
Move on the waters' face,
Bearing the lamp of grace,
And in earth's darkest place
Let there be light.

4 Blessèd and Holy Three,
Glorious Trinity,
Wisdom, Love, Might,
Boundless as ocean's tide
Rolling in fullest pride,
Through the world far and wide
Let there be light.

*ad. from F Giardini (1716-1796)
J Marriott (1780-1825)*

Blessing

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Music after the service - Howells: Paean

Prayer Requests

R.I.P. Max Badia

We pray for Jill, their family and friends as they mourn

R.I.P. Heather Menhiott

We pray for Armored, her family and friends as they mourn

We pray for the sick who are known to us, and those caring for them, especially for Irene Tretheway, Joan Tye, Annemarie Hester, Louise Cellierier, André Vivas, Mark Faber, Timothy Creffield, Tianna Dagher, Edith Tanner, Livia Varju, Brenda Hand, Valerie Offord, Phil Thomas, Diana Mason, Robin Bailey, Judi Cianci, Ruth Wyler, Germain, Samuel Kalibala, Joyce McNulty, Trevor Thomas, Diana Dickinson, Denise Muhlethaler, Nathan Zabula, Maya Mortimer, Rosabelle de Silva, Silvio -Morson, Anna Porraccin, Valerie Slessor, Frances Boo, Jenny Syrathev, George Thomasz, Lorensz Ranasinghe.

Pray for the Church of Norway and we give thanks for our local cooperation in ministry as part of the Poovoo Communion.

Give thanks and pray for our fellowship with the French Lutheran and Reformed Churches (Reuilly Common Statement).

Pray for our partnership with CMS.

*Everything comes from you, and we have given you only
what comes from your hand.*

(1 Chronicles 29:14)

Giving - Holy Trinity Geneva

A collection will be taken during the Offertory

https://holytrinitygeneva.org/appeals/giving-online_donation/

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Via the HTC web-site



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SPRING-SUMMER FAIR

Saturday 1st June 2024
10am to 3pm

HOLY TRINITY CHURCH, GENEVA
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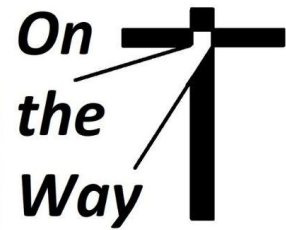
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Join Tech Entrepreneur Grant Lenaarts &
Theologian & Founder Christine Housel as
we explore

ARTIFICIAL INTELLIGENCE FOR GOD

W E D N E S D A Y 2 9 M A Y
2 0 2 4 A T 1 9 H 0 0



Indonesian meal & wine
Contribution CHF 20



SERVICES in JUNE 2024

Sunday	2 June	9h BCP Eucharist in Church 10h30 CW Eucharist in Church & Online 18h Choral Evensong
Wednesday	5 June	10h CW Eucharist Online
Thursday	6 June	10h BCP Eucharist in Church
Sunday	9 June	9h CW Eucharist in Church 10h30 CW Eucharist in Church & Online 18h Choral Eucharist in Church
Wednesday	12 June	10h BCP Eucharist Online
Thursday	13 June	10h BCP Eucharist in Church
Sunday	16 June	9h Choral Matins 10h30 CW Eucharist in Church & Online 18h Community Choir Concert
Wednesday	19 June	10h CW Eucharist Online
Thursday	20 June	10h BCP Eucharist in Church
Sunday	23 June	9h CW Eucharist in Church 10h30 CW All Age Eucharist in Church & Online and Admission of candidates for First Communion 18h Choral Evensong in Church
Wednesday	26 June	10h BCP Eucharist Online
Thursday	27 June	10h BCP Eucharist in Church
Sunday	30 June	9h CW Eucharist in Church 10h30 CW Eucharist in Church & Online 18h Choir Concert