



HOLY TRINITY
CHURCH

Holy Trinity Geneva

THE FOURTEENTH SUNDAY AFTER TRINITY

Book of Common Prayer Eucharist

1st September 2024 at 9h00



TO HOPE AND ACT WITH CREATION

SEASON OF CREATION 2024

The firstfruits of hope
(Rom 8:19-25)

Introduction to the Season of Creation

"In the face of the climate crisis, protecting God's Creation is a spiritual imperative for Christians throughout the global Church. The Season of Creation has inspired us to come together in prayer and action - to safeguard, sustain and renew the life of the Earth. That is why, inspired by the Orthodox Church's leadership, the Anglican Communion enthusiastically supports this ecumenical season. I encourage Anglicans around the world to pray for the unity of the Church, as we follow Christ's call to protect and renew what God has entrusted to us."

Most Revd Justin Welby, Archbishop of Canterbury

LORD'S PRAYER

Said by the priest alone

Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.

WORDS OF WELCOME

PRAYER OF PREPARATION

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

SUMMARY OF THE LAW

Our Lord Jesus Christ said:

Hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first commandment.

And the second is like, namely this:

Thou shalt love thy neighbour as thyself.

There is none other commandment greater than these.

On these two commandments hang all the law and the prophets.

**Lord, have mercy upon us, and write all these
thy laws in our hearts, we beseech thee.**

COLLECT

Let us pray

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. **Amen.**

FIRST LESSON

Deuteronomy 4.1-2,6-9

We sit. The reader says:

The First Lesson is taken from the book of Deuteronomy, chapter 4, beginning at the 1st verse:

So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and discerning people!' For what other great nation has a god so near to it as the LORD our God is whenever we call to him? And what other great nation has

statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

Here endeth the First Lesson.

HYMN

NEH 420

We stand

1 O Jesus, I have promised
To serve thee to the end;
Be thou for ever near me,
My Master and my Friend;
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my guide.

2 O let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will;
O speak to reassure me,
To hasten or control;
O speak, and make me listen,
Thou guardian of my soul.

3 O Jesus, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be;
And, Jesus, I have promised
To serve thee to the end;
O give me grace to follow,
My Master and my Friend.

4 O let me see thy footmarks,
And in them plant mine own;
My hope to follow duly
Is in thy strength alone;
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my Friend.

WH Ferguson (1874-1950)
Greek c 8th century
Tr. J Brownlie (1857-1925)

Psalm 15.1-10

We sit to say the psalm antiphonally

¹ To you, O LORD, I lift up my soul.

² **O my God, in you I trust;**
do not let me be put to shame;
do not let my enemies exult over me.

³ Do not let those who wait for you be put to shame;
let them be ashamed who are wantonly treacherous.

⁴ **Make me to know your ways, O LORD;**
teach me your paths.

- ⁵ Lead me in your truth, and teach me,
for you are the God of my salvation;
for you I wait all day long.
- ⁶ **Be mindful of your mercy, O LORD, and of your steadfast love,
for they have been from of old.**
- ⁷ Do not remember the sins of my youth or my transgressions;
according to your steadfast love remember me,
for your goodness' sake, O LORD!
- ⁸ **Good and upright is the LORD;
therefore he instructs sinners in the way.**
- ⁹ He leads the humble in what is right,
and teaches the humble his way.
- ¹⁰ **All the paths of the LORD are steadfast love and faithfulness,
for those who keep his covenant and his decrees.**

EPISTLE

James 1.17-end

We remain seated. The reader says:

The Epistle is taken from the letter of St James, chapter 1 beginning at the 17th verse:

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Here endeth the Epistle.

GOSPEL READING

Mark 7.1-8, 14-15, 21-23

We stand. The reader says:

The holy Gospel is written in the 7th chapter of the Gospel according to Saint Mark, beginning at the 1st verse:

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written,

"This people honours me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines."

You abandon the commandment of God and hold to human tradition.'

Then he called the crowd again and said to them, 'Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.' For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.'

HOMILY - Revd Canon Dr Daphne Green

We sit

NICENE CREED

We stand

I believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate.

He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of

the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe in one holy catholic and apostolic Church.

I acknowledge one baptism for the remission of sins.

And I look for the resurrection of the dead, and the life of the world to come. Amen.

OFFERTORY

Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven.

The priest places the bread and wine upon the table.

Quiet reflective music is played.

INTERCESSIONS

We sit or kneel. Brief biddings may be given.

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and ever-living God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all people: we humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity and concord: and grant, that all they that do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Charles our King, that under him we may be godly and quietly governed: and grant unto his whole Council, and to all that are put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all bishops, priests and deacons, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate. Amen.

INVITATION TO CONFESSION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort and make your humble confession to almighty God, meekly kneeling upon your knees.

CONFESSION

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Christ our Lord. Amen.

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me, all that travail and are heavy laden, and I will refresh you.

Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

John 3. 16

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith:

If anyone sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 John 2. 1,2

PREFACE

We stand

The Lord be with you

And with thy spirit

Lift up your hearts

We lift them up unto the Lord

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**Holy, holy, holy Lord God of hosts,
heaven and earth are full of thy glory.**

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art

the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood:

who, in the same night that he was betrayed, took bread;

Here the priest is to take the paten.

and, when he had given thanks, he brake it,

Here the priest shall break the bread.

and gave it to his disciples, saying, Take, eat;

Here the priest is to lay a hand on all the bread.

this is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the cup;

Here the priest is to take the cup.

and, when he had given thanks, he gave it to them saying, Drink ye all of this;

Here the priest is to lay a hand on every vessel in which there is wine to be consecrated.

for this is my blood of the new testament, which is shed for you and for many, for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death

of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present to thee, O Lord, ourselves, our souls and bodies to be a reasonable, holy and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end. Amen.

**O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, grant us thy peace.**

GIVING OF COMMUNION

We invite you to come and to receive Communion, receiving the host from the priest and, if you wish, the wine from the chalice bearer. Please consume the host before you receive the wine and do not dip it in the chalice. If you would like to receive a blessing, please come forward and cross your arms. If you are accustomed to receiving Communion in any church, you are welcome to do so with us today.

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you and his Blood which he shed for you. Remember that he died for you and feed on him in your heart by faith with thanksgiving.

THE LORD'S PRAYER

We kneel (or sit)

**Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation
but deliver us from evil.**

**For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

PRAYER AFTER COMMUNION

Almighty and ever-living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

GLORIA

Except during the seasons of Lent and Advent, we stand to say

Glory be to God on high, and in earth peace, goodwill towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only are the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

HYMN

NEH 333

We stand

A collection of money will be taken during the singing of the hymn. For those wishing to make a payment electronically, please use the QR code below or see page 14 or further options.

Please note that none of these options allow us to record your personal details for subsequently producing a tax certificate. If you need a certificate at the end of the year, please ensure you make a payment to the church's bank account (information on page 13), specifying your name.

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NEH 333

1 All my hope on *God* is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.

2 Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple, fall to dust
But *God's* power,
Hour by hour,
Is my temple and my tower.

3 *God's* great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.

4 Daily doth th'*Almighty* giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.

5 Still from man to *God* eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of *Christ* his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

*H Howells (1892-1983)
R Bridges (1844-1930) based
on the German of J Neander
(1650-1680)*

Blessing

May *God* who can set *Creation* free, show us his glory.

Glory to *God*.

May *God* who knows our groaning and crying, bring about new life.

Now and always.

May *God* who helps us in our weakness, give us the firstfruits of hope.

The Lord is our hope.

And may the *Triune God* sprinkle into our hearts the dew of his grace and bless us all. Amen.

Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Music after the service

Prayer Requests

R.I.P. Jean Belveze

We pray for Nicholas, his family and friends as they mourn

R.I.P. Claire Ross

We pray for her family and friends as they mourn

We pray for the sick who are known to us, and those caring for them, especially for Alexandra Ronquillo, Christine Damary, Chris Talbot, Irene Tretheway, Joan Tye, Annemarie Hester, Louise Cellerier, André Vivas, Timothy Creffield, Tianna Dagher, Edith Tanner, Livia Varju, Brenda Hand, Valerie Offord, Phil Thomas, Diana Mason, Robin Bailey, Judi Cianci, Ruth Wyler, Germain, Samuel Kalibala, Joyce McNulty, Trevor Thomas, Diana Dickinson, Denise Muhlethaler, Maya Mortimer, Rosabelle de Silva, Silvio -Morson, Anna Porraccin, Valerie Slessor, Frances Boo, Jenny Syrathev, George Thomasz, Lorensz Ranasinghe.

Among the faithful departed we pray at this time for Fr. Louis Christiaens SJ. May he rest in peace and rise in glory with the saints.

Give thanks and pray for our fellowship with the German Protestant Churches (Evangelische Kirche Deutschland) (Meissen Declaration).

Diocesan Office in London: Locum Ministry Administrator: Emma Biaggi and for the Communications Team: Ruth Blanco and Susi Doherty.

Everything comes from you, and we have given you only

what comes from your hand.

(1 Chronicles 29:14)

[Giving - Holy Trinity Geneva](#)

A collection will be taken during the Offertory

https://holytrinitygeneva.org/appeals/giving-online_donation/

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The Season of Creation at Holy Trinity 1 September - 4 October

Join our special morning services in **Creationtide** as we explore the **miracle** of our world, the **damage** we have done, and how we can **advocate** to **bring hope** and **change**.



TO HOPE AND ACT WITH CREATION

SEASON OF CREATION 2024

Highlights include:
Advocacy course 11, 25 Sept, 2 Oct
Visit of local politician on 15 Sept
Harvest Festival on 29 Sept



SERVICES in SEPTEMBER 2024

Sunday	1 Sept	9h BCP Eucharist in Church 10h30 CW Eucharist and Holy Baptism in Church & Online 18h00 Choral Evensong
Wednesday	4 Sept	10h CW Eucharist Online
Thursday	5 Sept	10h BCP Eucharist in Church
Sunday	8 Sept	9h CW Eucharist in Church 10h30 CW Eucharist in Church & Online 18h00 Choral Evensong
Wednesday	11 Sept	10h BCP Eucharist Online
Thursday	12 Sept	10h BCP Eucharist in Church
Sunday	15 Sept	9h Choral Matins 10h30 CW Eucharist in Church
Wednesday	18 Sept	10h CW Eucharist Online
Thursday	19 Sept	10h BCP Eucharist in Church
Sunday	22 Sept	9h CW Eucharist in Church 10h30 UN Summit of the Future – Service of the Word 18h Choral Eucharist in Church
Wednesday	25 Sept	10h BCP Eucharist Online
Thursday	26 Sept	10h BCP Eucharist in Church
Sunday	29 Sept	9h CW Eucharist in Church 10h30 All Age Eucharist – Harvest Festival & Lunch 16h00 Choral Evensong at the Temple de Gingins

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