



Holy Trinity Geneva

THE FOURTEENTH SUNDAY AFTER TRINITY
Baptism and CW Eucharist with Spiritual Communion
1st September 2024 at 10h30



TO HOPE AND ACT WITH CREATION

SEASON OF CREATION 2024

The firstfruits of hope
(Rom 8:19-25)

The mass setting at this service is by Aston.

We welcome the family and friends of **Éléonore Marie Catherine Mico** on this special day of her baptism.

Introduction to the Season of Creation

"In the face of the climate crisis, protecting God's Creation is a spiritual imperative for Christians throughout the global Church. The Season of Creation has inspired us to come together in prayer and action - to safeguard, sustain and renew the life of the Earth. That is why, inspired by the Orthodox Church's leadership, the Anglican Communion enthusiastically supports this ecumenical season. I encourage Anglicans around the world to pray for the unity of the Church, as we follow Christ's call to protect and renew what God has entrusted to us."

Most Revd Justin Welby, Archbishop of Canterbury

Processional Hymn

HON 337

We stand

1 I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

Refrain:

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

2 I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send?

3 I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest food I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?

*D Schutte (b. 1947)
Based on Isaiah 6*

THE GATHERING & WELCOME

We remain standing

For the creation waits with eager longing for the revealing of the children of God...in hope that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God.

Romans 8:19-21

The Lord be with you
and also with you.

Come, let us worship God, who gifted us with life and Creation to sustain life.
We praise God for the wondrous Creation.

Come, let us follow Lord Jesus Christ, who inspires us to hope and act for justice and righteousness.
We give glory to God, who restores the groaning Creation and the vulnerable.

Come let us move with the Holy Spirit, striving to establish justice and produce the first fruits of hope.
We praise God for the abundant life that is assured to all Creation.

*World Council of Churches,
Eco-School at the Orthodox Academy of Crete,
Greece, 11-18 November 2023*

Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

PRAYERS OF PENITENCE

We sit or kneel

Our Lord Jesus Christ said:

The first commandment is this:

'Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength'.

The second is this: 'Love your neighbour as yourself'.

There is no other commandment greater than these,

On these two commandments hang all the law and the prophets.

Amen, Lord have mercy.

Invitation

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Kyrie Eleison Confession

Eternal God, the whole world is full of your glory. We bear forth the anguish of Creation in the time of the climate crisis to you. In your grace, grant us the opportunity to do good, as your created co-creators.

Lord have mercy. Christ have mercy.

Jesus Christ, you have walked the Earth and lived in our midst. Make us sensitive to the suffering of humankind and the entire creation. Strengthen us in our endeavors to create a life of dignity, in justice, and solidarity with those who live and will live.

Lord have mercy. Christ have mercy.

Holy Spirit, power of courage and self-control, you speak to our consciences. Comfort us when we suffer and are plagued by anxiety. Make us worry when we are numb in the calmness of complacency. Re-create us to become what we are: one humanity under the same sky.

Lord have mercy. Christ have mercy.

*Adapted from "Prayer for the Climate",
from the "Bishops's Letter for the Climate",
of the Church of Sweden*

Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

GLORIA

We stand to sing together

Glo-ry to God in the high-est, and peace to his
12 peo-ple on earth. Lord God, heaven-ly King,
18 al-migh-ty God and Fa-ther, we wor-ship
24 you, we give you thanks, we praise you for your glo-ry.
30 *6 mp! istesso tempo (not slower)*
Lord Je-sus Christ, on-ly Son of the
40 Fa-ther, Lord God, Lamb of God, you
45 *mp*
take a-way the sin of the world; have mer-cy on us;
49 *mp*
you are seat-ed at the right hand of the
52 *p*
Fa-ther: re-ceive our prayer.
57 *2 f*
For you a-lone are the Ho-ly One,
63
you a-lone are the Lord,
68
you a-lone are the Most High, Je-sus Christ, with the
73
Ho-ly Spi-rit, in the glo-ry of God the
78 *Broaden*
Fa-ther. A-men, A-men, A-men.

COLLECT

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

LITURGY OF THE WORD

Psalm 15

We stand

1 Lord, who may ' dwell in your ' tabernacle?
Who may rest up'on your ' holy hill?
2 Whoever leads an ' uncorrupt ' life
and ' does the ' thing that is ' right;
3 Who speaks the ' truth from the ' heart
and ' bears no de'ceit on the ' tongue;
4 Who does no ' evil to a ' friend
and ' pours no ' scorn on a ' neighbour;
5 In whose sight the wicked are ' not es'teemed,
but who honours ' those who ' fear the ' Lord,
6 Whoever has ' sworn to a ' neighbour
and ' never goes ' back on that ' word;
7 Who does not lend money in the hope of gain,
nor takes a bribe a'gainst the ' innocent;
whoever does these ' things shall ' never ' fall.

Epistle

James 1:17-27

We sit

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

This is the Word of the Lord. **Thanks be to God.**

Gospel Acclamation

We stand

Alleluia, alleluia, alleluia, alleluia

Alleluia, alleluia, alleluia, alleluia

Speak, Lord, for your servant is listening.

You have the words of eternal life.

Alleluia, alleluia, alleluia, alleluia.

Gospel Reading

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark

Glory to you, O Lord.

Mark 7.1-8, 14, 15, 21-23

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written,

"This people honours me with their lips,

but their hearts are far from me;

in vain do they worship me,

teaching human precepts as doctrines."

You abandon the commandment of God and hold to human tradition.'

Then he called the crowd again and said to them, 'Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.' For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

HOMILY - Revd Canon Dr Daphne Green

We sit

BAPTISM of Éléonore Marie Catherine Mico

We stand

The parents and godparents of Éléonore now move to the font stand before the priest and congregation. The priest asks:

Do you wish Éléonore to be baptized?

Parents and godparents: We do

The priest then addresses the whole congregation

Faith is the gift of God to his people.

In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome Éléonore and uphold her in her new life in Christ?

All: With the help of God, we will

Congregation are seated

The priest then says to the parents and godparents

Parents and godparents, the Church receives Éléonore with joy.

Today we are trusting God for her growth in faith.

Will you pray for her, draw her by your example into the community of faith and walk with her in the way of Christ?

Parents and godparents: With the help of God, we will

In baptism Éléonore begins her journey in faith. You speak for her today.

Will you care for her, and help her to take her place within the life and worship of Christ's Church?

Parents and godparents: With the help of God, we will

The parents and godparents with Éléonore stand before the priest, who says:

In baptism, God calls us out of darkness into his marvellous light.

To follow Christ means dying to sin and rising to new life with him.

Therefore I ask you on behalf of Éléonore:

Do you reject the devil and all rebellion against God?

Parents and godparents: I reject them.

Priest: Do you renounce the deceit and corruption of evil?

Parents and godparents: I renounce them.

Priest: Do you repent of the sins that separate us from God and neighbour?

Parents and godparents: I repent of them.

Priest: Do you turn to Christ as Saviour?

Parents and godparents: I turn to Christ.

Priest: Do you submit to Christ as Lord?

Parents and godparents: I submit to Christ.

Priest: Do you come to Christ, the way, the truth and the life?

Parents and godparents: I come to Christ.

All Stand

The priest then makes the Sign of the Cross on Éléonore's forehead with the Oil of the Catechumens. This is a reminder of God's preparation of us for his service, by grace.

As she signs with the Cross, the priest says:

Éléonore, Christ claims you for his own. Receive the sign of his cross.

Do not be ashamed to confess the faith of Christ crucified.

All: Fight valiantly as a disciple of Christ against sin, the world and the devil, and remain faithful to Christ to the end of your life.

Priest: May almighty God deliver you from the powers of darkness, restore in you the image of his glory, and lead you in the light and obedience of Christ.

All: Amen

The priest now blesses the water which will be used for the Baptism:

Praise God who made heaven and earth,

All: who keeps his promise for ever.

Priest: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

We thank you, almighty God, for the gift of water to sustain, refresh and cleanse all life.

Over water the Holy Spirit moved in the beginning of creation.

Through water you led the children of Israel from slavery in Egypt to freedom in the Promised Land.

In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us from the death of sin to newness of life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we baptize into his fellowship those who come to him in faith.

Now sanctify this water that, by the power of your Holy Spirit, they may be cleansed from sin and born again. Renewed in your image, may they walk by the light of faith and continue for ever in the risen life of Jesus Christ our Lord; to whom with you and the Holy Spirit be all honour and glory, now and for ever.

All: Amen.

We remain standing for the profession of faith

Brothers and sisters, I ask you to profess together with Éléonore the faith of the Church.

Do you believe and trust in God the Father?

All: I believe in God, the Father almighty, creator of heaven and earth.

Do you believe and trust in his Son Jesus Christ?

All: I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe and trust in the Holy Spirit?

All: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The priest asks a parent or godparent:

How do you name this child?

and the child's name is given.

The priest then baptizes the child, saying:

Éléonore Marie Catherine Mico, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

All are seated

The priest then addresses the parents, godparents and whole congregation:

We have brought this child to baptism knowing that Jesus died and rose again for her and trusting in the promise that God hears and answers prayer. We have prayed that in Jesus Christ she will know the forgiveness of her sins and the new life of the Spirit.

As she grows up, she will need the help and encouragement of the Christian community, so that she may learn to know God in public worship and private prayer, follow Jesus Christ in the life of faith, serve her neighbour after the example of Christ, and in due course come to confirmation.

As part of the Church of Christ, we all have a duty to support her by prayer, example and teaching. As her parents and godparents, you have the prime responsibility for guiding and helping Éléonore in her early years. This is a demanding task for which you will need the help and grace of God. Therefore, let us now pray for grace in guiding her in the way of faith.

Faithful and loving God, bless those who care for this child and grant them your gifts of love, wisdom and faith. Pour upon them your healing and reconciling love, and protect their home from all evil. Fill them with the light of your presence and establish them in the joy of your kingdom, through Jesus Christ our Lord.

All: Amen.

Priest: Éléonore, today God has touched you with his love and given you a place among his people.

God promises to be with you in joy and in sorrow, to be your guide in life, and to bring you safely to heaven.

In baptism God invites you on a life-long journey.

Together with all God's people you must explore the way of Jesus and grow in friendship with God, in love for his people, and in serving others.

With us you will listen to the word of God and receive the gifts of God.

We return to our places, and we sit or kneel for our prayers of intercession.

Prayers of Intercession

Lord, in your mercy
hear our prayer.

Conclusion

We commend ourselves, and all for whom we pray,
to the mercy and protection of God.

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Peace and the Offertory

We stand

In Christ, we are called not to conform to this world, but to be transformed by the renewing of our minds.

We seek to discern the will of God, to do what is good and acceptable and perfect.

Let us not lag in zeal but be ardent in spirit and serve God.

We intend to live in harmony with one another and with all of Creation.

Let us strive to live peaceably with all and share a sign of peace with one another.

The peace of God be with you.

And also with you. Amen.

We offer one another a sign of peace.

OFFERTORY HYMN

HON 197

For the fruits of his creation

We stand

A collection of money will be taken during the singing of the hymn. For those wishing to make a payment electronically, please use the QR code below or see page 21 or further options.

Please note that none of these options allow us to record your personal details for subsequently producing a tax certificate. If you need a certificate at the end of the year, please ensure you make a payment to the church's bank account (information on page 20), specifying your name.

Donate now with TWINT!



Scan the QR code with the
TWINT app



Confirm amount and
donation



HON 197

1 For the fruits of his creation,
thanks be to God;
For his gifts to ev'ry nation,
thanks be to God;
For the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping,
thanks be to God.

2 In the just reward of labour,
God's will is done;
In the help we give our neighbour,
God's will is done;
In our world-wide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.

3 For the harvests of the Spirit,
thanks be to God;
For the good we all inherit,
thanks be to God;
For the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
thanks be to God.

*F Pratt Green (1903-2000)
F Jackson (b. 1917)*

The table is prepared.

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so Lord, may your whole Church soon be gathered together from the corners of
the earth into your kingdom. **Amen.**

THE EUCHARISTIC PRAYER

We remain standing

The Lord be with you

And also with you.

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give thanks and praise.

Blessed are you, Lord God, our light and our salvation, to you be glory and praise for ever.

From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation.

You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

Sanctus & Benedictus

Andante maestoso

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, — Heaven and earth are full of your
glo - ry. Ho-san-na, ho-san-na, ho-san-na in the high-est.

Andante

Bles-sed is he who comes in the name of the Lord...
— Ho-san-na, ho-san-na, ho-san-na in the high-est.

How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Remember, Lord, your Church in every land. Reveal her unity, guard her faith, and preserve her in peace. And bring us at the last with all the saints to the vision of that eternal splendour for which you have created us;

through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

Blessing and honour and glory and power be yours for ever and ever. Amen.

The Lord's Prayer

We sit or kneel

Gathering our prayers and praise into one, let us pray as our Saviour taught us:

Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,

Source of all that is and that shall be,

Loving God, in whom is heaven:

The hallowing of your name echoes through the universe!

Let the way of your justice be followed by the peoples of the world!

Your heavenly will be done by all created beings!

Your beloved community of peace and freedom sustain our hope and come on earth.

With the bread we need for today, feed us.

In the hurts we absorb from one another, forgive us.

In times of temptation and test, strengthen us.

From trials too great to endure, spare us.

From the grip of all that is evil, free us.

For you reign in the glory of the power that is love, now and forever.

Amen.

*Adapted from The New Zealand Book of Prayer | He Karakia Mihinare o Aotearoa.
This version of the Lord's prayer was influenced by Maori theologians.*

We break this bread to share in the body of Christ.

Though we are many, we are one body because we all share in the one bread.

Agnus Dei

Je-sus, Lamb of God: have mer-cy on us.

Je-sus, bear-er of our sins: have mer-cy on us.

Je-sus, re-deem-er of the world: give us your peace.—

GIVING OF COMMUNION

We invite you to come and to receive Communion, receiving the host from the priest and, if you wish, the wine from the chalice bearer. Please consume the host before you receive the wine and do not dip it in the chalice. If you would like to receive a blessing, please come forward and cross your arms. If you are accustomed to receiving Communion in any church, you are welcome to do so with us today.

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you and his Blood which he shed for you. Remember that he died for you and feed on him in your heart with thanksgiving.

AN ACT OF SPIRITUAL COMMUNION (for those online)

Let us now prepare ourselves to make our spiritual communion.

Prayer for an Act of Spiritual Communion

We offer and present to you, Lord our heavenly Father, ourselves, our souls and bodies, to be a holy and living sacrifice; grant that being present together in heart and mind at this holy communion we may now be filled with your heavenly blessing through the redeeming grace of your Son our Saviour Jesus Christ... [short pause]

Lord Jesus Christ, in outward signs of bread and wine you have made known your presence among us; as we unite with one another from the places where we are, may your communion be fulfilled in us now through the work of the life-giving Holy Spirit. Amen.

ANTHEM Greene: Thou visiteth the earth

Thou visitest the Earth
Thou visitest the earth
And blessest it,
And blessest it;
And crownest the year,
The year with thy goodness.

Words: Psalm 65, vv.9 & 11

Music: Maurice Green (1696-1755)

THE CONCLUSION

Post Communion Prayers

Let us pray:

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord. **Amen.**

Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

Notices

HYMN

NEH 333

We stand

1 All my hope on God is founded;

He doth still my trust renew.

Me through change and chance he guideth,

Only good and only true.

God unknown,

He alone

Calls my heart to be his own.

2 Pride of man and earthly glory,

Sword and crown betray his trust;

What with care and toil he buildeth,

Tower and temple, fall to dust

But God's power,

Hour by hour,

Is my temple and my tower.

3 God's great goodness aye endureth,

Deep his wisdom, passing thought:

Splendour, light and life attend him,

Beauty springeth out of naught.

Evermore

From his store

New-born worlds rise and adore.

4 Daily doth th'Almighty giver

Bounteous gifts on us bestow;

His desire our soul delighteth,

Pleasure leads us where we go.

Love doth stand

At his hand;

Joy doth wait on his command.

5 Still from man to God eternal

Sacrifice of praise be done,

High above all praises praising

For the gift of Christ his Son.

Christ doth call

One and all:

Ye who follow shall not fall.

H Howells (1892-1983)

Descant: J Rutter (b 1945)

*R Bridges (1844-1930) based
on the German of J Neander*

The Giving of the Baptismal Candle

The parents and godparents of Éléanore gather once more around the font. Canon Daphne then presents a lighted candle, lit from the Paschal candle, to Éléanore saying:

God has delivered us from the dominion of darkness and has given us a place with the saints in light. Éléanore, you have received this day the light of Christ; walk in this light all the days of your life.

All: Shine as a light in the world to the glory of God the Father.

The Baptismal family then return to the front of church for the Blessing.

Blessing

May God who can set Creation free, show us his glory.

Glory to God.

May God who knows our groaning and crying, bring about new life.

Now and always.

May God who helps us in our weakness, give us the firstfruits of hope.

The Lord is our hope.

And may the Triune God sprinkle into our hearts the dew of his grace and bless us all. **Amen**

Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Music after the service

Acknowledgements

Common Worship: Services and Prayers for the Church of England, material from which is included in this service, is copyright© The Archbishops' Council 2000.

Church Copyright License no. 5363064

Season of Creation: <https://seasonofcreation.org/>, © 2021 Copyright Laudato Si' Movement.

Creationtide Resources, the Church of England:

<https://www.churchofengland.org/about/environment-and-climate-change/creationtide/creationtide-resources>

Prayer Requests

R.I.P. Jean Belveze

We pray for Nicholas, his family and friends as they mourn

R.I.P. Claire Ross

We pray for her family and friends as they mourn

We pray for the sick who are known to us, and those caring for them, especially for Alexandra Ronquillo, Christine Damary, Chris Talbot, Irene Tretheway, Joan Tye, Annemarie Hester, Louise Cellerier, André Vivas, Timothy Creffield, Tianna Dagher, Edith Tanner, Livia Varju, Brenda Hand, Valerie Offord, Phil Thomas, Diana Mason, Robin Bailey, Judi Cianci, Ruth Wyler, Germain, Samuel Kalibala, Joyce McNulty, Trevor Thomas, Diana Dickinson, Denise Muhlethaler, Maya Mortimer, Rosabelle de Silva, Silvio -Morson, Anna Porraccin, Valerie Slessor, Frances Boo, Jenny Syrathev, George Thomasz, Lorensz Ranasinghe.

Among the faithful departed we pray at this time for Fr. Louis Christiaens SJ. May he rest in peace and rise in glory with the saints.

Give thanks and pray for our fellowship with the German Protestant Churches (Evangelische Kirche Deutschland) (Meissen Declaration).

Diocesan Office in London: Locum Ministry Administrator: Emma Biaggi and for the Communications Team: Ruth Blanco and Susi Doherty.

Everything comes from you, and we have given you only

what comes from your hand.

(1 Chronicles 29:14)

[Giving - Holy Trinity Geneva](#)

A collection will be taken during the Offertory

https://holytrinitygeneva.org/appeals/giving-online_donation/

Account name: Holy Trinity Church

Bank Raiffeisen de la Versoix, 19 Rue du Mont Blanc, 1201 Geneva,

IBAN: CH40 8080 8007 5381 5844 4 - SWIFT Code: RAIFCH 22215

DONATIONS USING CARDS AND APPS


Holy Trinity now accepts donations by debit & credit card, including American Express and PostFinance. Please just ask the Chaplain, Wardens, or sidespeople to help you quickly and easily donate using a card.

Or you can make a donation electronically directly from within most Swiss **banking apps**. From within the app, scan the code:




You can also make a donation electronically using **TWINT**:

**Donate now with
TWINT!**



Scan the QR code with the
TWINT app



Confirm amount and
donation



Donations can also be made directly via the **Church website**:



** Holy Trinity Church cannot automatically include donations made via cards/QR codes in any tax certificate you may get sent/request.*



The Season of Creation at Holy Trinity 1 September - 4 October

Join our special morning services in **Creationtide** as we explore the **miracle** of our world, the **damage** we have done, and how we can **advocate** to **bring hope** and **change**.



TO HOPE AND ACT WITH CREATION

SEASON OF CREATION 2024

Highlights include:
Advocacy course 11, 25 Sept, 2 Oct
Visit of local politician on 15 Sept
Harvest Festival on 29 Sept



Rue du Mont-Blanc
14bis, 1201 Genève

**SO, YOU WANT
TO SEE
CHANGE?**

**Join us for this free 3-part course to
learn advocacy skills to make a
difference in society**

sign up: email curate@holytrinitygeneva.org

11 September @ 19h00

25 September @ 19h00

2 October @ 19h00



SERVICES in SEPTEMBER 2024

Sunday	1 Sept	9h BCP Eucharist in Church 10h30 CW Eucharist and Holy Baptism in Church & Online 18h00 Choral Evensong
Wednesday	4 Sept	10h CW Eucharist Online
Thursday	5 Sept	10h BCP Eucharist in Church
Sunday	8 Sept	9h CW Eucharist in Church 10h30 CW Eucharist in Church & Online 18h00 Choral Evensong
Wednesday	11 Sept	10h BCP Eucharist Online
Thursday	12 Sept	10h BCP Eucharist in Church
Sunday	15 Sept	9h Choral Matins 10h30 CW Eucharist in Church
Wednesday	18 Sept	10h CW Eucharist Online
Thursday	19 Sept	10h BCP Eucharist in Church
Sunday	22 Sept	9h CW Eucharist in Church 10h30 UN Summit of the Future – Service of the Word 18h Choral Eucharist in Church
Wednesday	25 Sept	10h BCP Eucharist Online
Thursday	26 Sept	10h BCP Eucharist in Church
Sunday	29 Sept	9h CW Eucharist in Church 10h30 All Age Eucharist – Harvest Festival & Lunch 16h00 Choral Evensong at the Temple de Gingins