



Holy Trinity Geneva

First Sunday after Trinity
Welcome to our service!
10.30am Sunday 2nd June 2024



The mass setting at this service is by Aston.

THE GATHERING

Processional Hymn

NEH 234

We stand

1 Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise,
Triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.

2 Dark and cheerless is the morn
Unaccompanied by thee;
Joyless is the day's return,
Till thy mercy's beams I see;
Till they inward light impart,
Glad my eyes, and warm my heart.

3 Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, radiance divine,
Scatter all my unbelief;
More and more thyself display,
Shining to the perfect day.

*Geneva Psalter 1562
C Wesley (1707-1788)*

The Welcome

We remain standing

Preparation

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Lord be with you

And also with you.

Opening Prayer

Lord God, we have come to worship you.

Help us to pray to you in faith,

To sing your praise with gratitude,

And to listen to your word with eagerness;

Through Jesus Christ our Lord. Amen.

Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

PRAYERS OF PENITENCE

We sit

Our Lord Jesus Christ said:

The first commandment is this:

'Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,

with all your soul, with all your mind,

and with all your strength'.

The second is this: 'Love your neighbour as yourself'.

There is no other commandment greater than these,

On these two commandments hang all the law and the prophets'.

Amen, Lord have mercy.

Invitation

God so loved the world

that he gave his only Son Jesus Christ

to save us from our sins,

to be our advocate in heaven,

and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Confession

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

**We are truly sorry
and repent of all our sins.**

**For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.

GLORIA

We stand to sing

Glo-ry to God in the high-est, and peace to his

12
peo-ple on earth. Lord God, heaven-ly King,

18
al-migh-ty God and Fa-ther, we wor-ship

26
you, we give you thanks, we praise you for your glo-ry.

30
6 *mp* *L'istesso tempo (not slower)*
Lord Je-sus Christ, on-ly Son of the

40
Fa-ther, Lord God, Lamb of God, you

45
mp
take a-way the sin of the world; have mer-cy on us;

49
mp
you are seat-ed at the right hand of the

52
p
Fa-ther: re-ceive our prayer.

57
f
For you a-lone are the Ho-ly One,

63
you a-lone are the Lord,

68
you a-lone are the Most High, Je-sus Christ, with the

73
Ho-ly Spi-rit, in the glo-ry of God the

78
Broaden
Fa-ther. A-men, A-men, A-men.

COLLECT

O God,
the strength of all those who put their trust in you,
mercifully accept our prayers
and, because through the weakness of our mortal nature
we can do no good thing without you,
grant us the help of your grace,
that in the keeping of your commandments
we may please you both in will and deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.

LITURGY OF THE WORD

First Lesson

Deuteronomy 5.12-15

We sit

Observe the sabbath day and keep it holy, as the Lord your God commanded you. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

This is the word of the Lord. **Thanks be to God.**

Psalm 81.1-10

We stand to sing

- 1 Sing merrily to ' God our ' strength,
shout for ' joy . to the ' God of Jacob.
- 2 Take up the song and ' sound the ' timbrel,
the tuneful ' lyre ' with the ' harp.
- 3 Blow the trumpet at the ' new ' moon,
as at the full moon, up'on our ' solemn ' feast day.
- 4 For this is a ' statute for ' Israel,
a ' law . of the ' God of ' Jacob,
- 5 The charge he laid on the ' people of ' Joseph,
when they came ' out of the ' land of ' Egypt.

6 I heard a voice I did not ' know, that ' said:
 'I eased their shoulder from the burden;
 their hands were set ' free from ' bearing the ' load.
7 'You called upon me in trouble and ' I de' livered you;
 I answered you from the secret place of thunder
 and proved you ' at the ' waters of ' Meribah.
8 'Hear, O my people, and I ' will ad'monish you:
 O Israel, if you ' would but ' listen to ' me!
9 'There shall be no strange ' god a'mong you;
 you shall not ' worship a ' foreign ' god.
10 'I am the Lord your God,
 who brought you up from the ' land of ' Egypt;
 open your mouth ' wide and ' I shall ' fill it.'

EPISTLE

2 Corinthians 4:5-12

We sit

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

This is the Word of the Lord. **Thanks be to God.**

Gospel Acclamation

We stand

Alleluia, alleluia, alleluia

Alleluia, alleluia, alleluia.

Speak, Lord, for your servant is listening.

You have the words of eternal life.

Alleluia, alleluia, alleluia.

Gospel Reading

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

Mark 2:23-3:6

One sabbath he was going through the cornfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, 'Look, why are they doing what is not lawful on the sabbath?' And he said to them, 'Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.' Then he said to them, 'The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.'

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, 'Come forward.' Then he said to them, 'Is it lawful to do good or to do harm on the sabbath, to save life or to kill?' But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, 'Stretch out your hand.' He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

This is the Gospel of the Lord. **Praise to you, O Christ.**

SERMON - Revd Glen Ruffle

We sit

Affirmation of Faith

We stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

We sit or kneel
Lord, in your mercy
hear our prayer.

Conclusion

We commend ourselves, and all for whom we pray,
to the mercy and protection of God.
Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.

The Peace and the Offertory

We stand
God will speak peace to his people,
to those who turn to him in their hearts.
The peace of the Lord be always with you.
And also with you.

We offer one another a sign of peace.

OFFERTORY HYMN

HON 834

A collection of money will be taken during the singing of the hymn. For those wishing to make a payment electronically, please use the QR code below or see page 17 for further options.

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1 Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
Will you let my life be grown
in you and you in me?

2 Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind,
and never be the same?
Will you risk the hostile stare
should your life attract or scare,
will you let me answer prayer
in you, and you in me?

3 Will you let the blinded see
if I but call your name?
Will you let the prisoners free,
and never be the same?
Will you kiss the leper clean
and do such as this unseen
and admit to what I mean
in you, and you in me?

4 Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside,
and never be the same?
Will you use the faith you've found
to reshape the world around
through my sight and touch and sound
in you, and you in me?

5 Lord, your summons echoes true
when you but call my name.
Let me turn and follow you,
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you, and you in me.

*JL Bell (b 1949)
G Maule (b 1958)
Arr C Tambling*

The table is prepared.

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you
which earth has given and human hands have made.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.

It will become the cup of salvation.

Blessed be God forever.

THE EUCHARISTIC PRAYER

We remain standing

The Lord be with you

And also with you.

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
With saints and angels praising you and singing:

Sanctus & Benedictus

Andante maestoso

The musical score is written in G major (one flat) and 3/4 time. It consists of two systems. The first system is for the Sanctus, starting with a tempo marking of 'Andante maestoso' and a dynamic of 'mf'. It features a 2-measure rest at the beginning. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Heaven and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est.' The second system is for the Benedictus, starting with a tempo marking of 'Andante' and a dynamic of 'p'. It features a 2-measure rest at the beginning. The lyrics are: 'Bles - sed is he who comes in the name of the Lord... Ho - san - na, ho - san - na, ho - san - na in the high - est.' The score includes various musical notations such as rests, notes, and dynamic markings.

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, — Heaven and earth are full of your
glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est.

Andante

Bles - sed is he who comes in the name of the Lord...
Ho - san - na, ho - san - na, ho - san - na in the high - est.

We praise and bless you, loving Father,
through Jesus Christ, our Lord:
And as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and taking bread, he praised you,
he broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you:
do this in remembrance of me.

When supper was ended, he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever. **Amen.**

The Lord's Prayer

We sit or kneel

As our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

We break this bread to share in the body of Christ.

Though we are many, we are one body because we all share in the one bread.

Agnus Dei

The musical score for Agnus Dei consists of three staves of music in G major (one flat) and 3/4 time. The first staff begins with a '2' above the first measure and a 'p' dynamic marking. The lyrics are: 'Je-sus, Lamb of God: have mer-cy on us.' The second staff continues the melody with lyrics: 'Je-sus, bear-er of our sins: have mer-cy on us.' The third staff starts with an 'mp' dynamic, followed by a 'pp' dynamic and the instruction 'Slower'. The lyrics are: 'Je-sus, re-deem-er of the world: give us your peace.—' The score ends with a double bar line.

GIVING OF COMMUNION

We invite you to come and to receive Communion, receiving the host from the priest and, if you wish, the wine from the chalice bearer. Please consume the host before you receive the wine and do not dip it in the chalice. If you would like to receive a blessing, please come forward and cross your arms. If you are accustomed to receiving Communion in any church, you are welcome to do so with us today.

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you and his Blood which he shed for you. Remember that he died for you and feed on him in your heart with thanksgiving.

AN ACT OF SPIRITUAL COMMUNION (for those online)

Let us now prepare ourselves to make our spiritual communion.

We offer and present to you, Lord our heavenly Father, ourselves, our souls and bodies, to be a holy and living sacrifice; grant that being present together in heart and mind at this holy communion we may now be filled with your heavenly blessing through the redeeming grace of your Son our Saviour Jesus Christ...

[short pause]

Lord Jesus Christ, in outward signs of bread and wine you have made known your presence among us; as we unite with one another from the places where we are, may your communion be fulfilled in us now through the work of the life-giving Holy Spirit. Amen.

ANTHEM - Byrd: Laudibus in sanctis

Laudibus in sanctis Dominum celebrate supremum:

Firmamenta sonent inclita facta Dei.

Inclita facta Dei cantate, sacraque potentis

Voce potestatem saepe sonate manus.

Magnificum Domini cantet tuba martia nomen:

Pieria Domino concelebrate lira.

Laude Dei resonent resonantia tympana summi,

Alta sacri resonent organa laude Dei.

Hunc arguta canant tenui psalteria corda,

Hunc agili laudet laeta chorea pede.

Concava divinas effundant cymbala laudes,

Cymbala dulcisona laude repleta Dei.

Omne quod aethereis in mundo vescitur auris

Halleluya canat tempus in omne Deo.

*Celebrate the Lord most high in holy praises:
 Let the firmament echo the glorious deeds of God.
 Sing ye the glorious deeds of God, and with holy voice
 Sound forth oft the power of his mighty hand.
 Let the warlike trumpet sing the great name of the Lord:
 Celebrate the Lord with Pierian lyre.
 Let resounding timbrels ring to the praise of the most-high God,
 Lofty organs peal to the praise of the holy God.
 Him let melodious psalteries sing with fine string,
 Him let joyful dance praise with nimble foot.
 Let hollow cymbals pour forth divine praises,
 Sweet-sounding cymbals filled with the praise of God.
 Let everything in the world that feeds upon the air of heaven
 Sing Halleluia to God for evermore.*

A setting of Psalm 150

THE CONCLUSION

Post Communion Prayers

Eternal Father,
 we thank you for nourishing us
 with these heavenly gifts:
 may our communion strengthen us in faith,
 build us up in hope,
 and make us grow in love;
 for the sake of Jesus Christ our Lord. Amen.

**Almighty God, we thank you for feeding us
 with the body and blood of your Son Jesus Christ.
 Through him we offer you our souls and bodies
 to be a living sacrifice.
 Send us out in the power of your Spirit
 to live and work to your praise and glory. Amen.**

Notices

HYMN

NEH 235

We stand

1 Forth in thy name, O Lord, I go,
 My daily labour to pursue;
 Thee, only thee, resolved to know,
 In all I think or speak or do.

2 The task thy wisdom hath assigned
 O let me cheerfully fulfil;
 In all my works thy presence find,
 And prove thy good and perfect will.

.. / ..

3 Preserve me from my calling's snare,
And hide my simple heart above,
Above the thorns of choking care,
The gilded baits of worldly love.

4 Thee may I set at my right hand,
Whose eyes mine inmost substance see,
And labor on at thy command,
And offer all my works to thee.

5 Give me to bear thy easy yoke,
And every moment watch and pray,
And still to things eternal look,
And hasten to thy glorious day:

6 For thee delightfully employ
Whatever thy bounteous grace hath given,
And run my course with even joy,
And closely walk with thee to heaven.

O Gibbons (1583-1625)

C Wesley (1707-1788)

Blessing

The Lord bless you and watch over you,
the Lord make his face to shine upon you and be gracious unto you,
the Lord look kindly upon you and give you peace; and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Music after the service

Prayer Requests

We pray for the sick who are known to us, and those caring for them, especially for Irene Tretheway, Joan Tye, Annemarie Hester, Louise Cellerier, André Vivas, Mark Faber, Timothy Creffield, Tianna Dagher, Edith Tanner, Livia Varju, Brenda Hand, Valerie Offord, Phil Thomas, Diana Mason, Robin Bailey, Judi Cianci, Ruth Wyler, Germain, Samuel Kalibala, Joyce McNulty, Trevor Thomas, Diana Dickinson, Denise Muhlethaler, Nathan Zabula, Maya Mortimer, Rosabelle de Silva, Silvio -Morson, Anna Porraccin, Valerie Slessor, Frances Boo, Jenny Syrathev, George Thomasz, Lorensz Ranasinghe.

Among the faithful departed we pray at this time for Heather Menheniott and Max Badia. May they rest in peace and rise in glory with the saints.

Give thanks and pray for our fellowship with the German Protestant Churches (Evangelische Kirche Deutschland) (Meissen Declaration).

Diocesan Office in London: Locum Ministry Administrator: Emma Biaggi and for the Communications Team: Ruth Blanco and Amber Jackson.

Everything comes from you, and we have given you only

what comes from your hand.

(1 Chronicles 29:14)

[Giving - Holy Trinity Geneva](#)

A collection will be taken during the Offertory

https://holytrinitygeneva.org/appeals/giving-online_donation/

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**Reconciliation.
Building Peace.
Managing conflict.**

difference.

Wednesdays

June 5, 12, 19, 26, July 3

14h00

repeated 18h30 (with meal)

sign up: curate@holytrinitygeneva.org

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Geneva Community Choir Concert
16 June 2024 18:00

**Keeping it
Light : music
from the
60's, 70's &
80's**



- **Opportunity for Audience Participation**
- **Refreshments**
- **Free Admission, Retiring Collection**

Holy Trinity Church, 14b rue du Mont Blanc, Geneva



SERVICES in JUNE 2024

Sunday	2 June	9h BCP Eucharist in Church 10h30 CW Eucharist in Church & Online 18h Choral Evensong
Wednesday	5 June	10h CW Eucharist Online
Thursday	6 June	10h BCP Eucharist in Church
Sunday	9 June	9h CW Eucharist in Church 10h30 CW Eucharist in Church & Online 18h Choral Eucharist in Church
Wednesday	12 June	10h BCP Eucharist Online
Thursday	13 June	10h BCP Eucharist in Church
Sunday	16 June	9h Choral Matins 10h30 CW Eucharist in Church & Online 18h Community Choir Concert
Wednesday	19 June	10h CW Eucharist Online
Thursday	20 June	10h BCP Eucharist in Church
Sunday	23 June	9h CW Eucharist in Church 10h30 CW All Age Eucharist in Church & Online and Admission of candidates for First Communion 18h Choral Evensong in Church
Wednesday	26 June	10h BCP Eucharist Online
Thursday	27 June	10h BCP Eucharist in Church
Sunday	30 June	9h CW Eucharist in Church 10h30 CW Eucharist in Church & Online 18h Choir Concert