



**Holy Trinity Church Geneva**  
**Choral Evensong on Sunday**  
**2<sup>nd</sup> June 2024 at 18h00**

*We warmly invite you to this service.  
The hymns can be found in the hymn book.*

**Processional Hymn:** NEH 383 Jesus, lover of my soul (omit v. 3)

**Preces:** Radcliffe

**Psalm 35:1-10**

1 Plead thou my cause O Lord with ' them that ' strive with me : and fight thou against ' them that ' fight a'gainst me.

2 Lay hand upon the ' shield and ' buckler : and ' stand ' up to ' help me.

3 Bring forth the spear, and stop the way against ' them that ' persecute me : say unto my soul ' I am ' thy sal'vation.

4 Let them be confounded and put to shame, that seek ' after my ' soul : let them be turned back and brought to confusion, that ima'gine ' mischief ' for me.

5 Let them be as the dust be'fore the ' wind : and the angel of the ' Lord ' scattering ' them.

6 Let their way be ' dark and ' slippery : and let the angel of the ' Lord ' persecute ' them.

7 For they have privily laid their net to destroy me with'out a ' cause : yea, even without a cause have they ' made a ' pit for my ' soul.

8 Let a sudden destruction come upon him unawares, and his net that he hath laid privily ' catch him'self : that he may fall ' into his ' own ' mischief.

9 And my soul be joyful ' in the ' Lord : it shall re'joice in ' his sal'vation.

10 All my bones shall say, Lord who is like unto thee, who deliverest the poor from him that ' is too ' strong for him : yea the poor, and him that is in ' misery from ' him that ' spoileth him?

## First Lesson: Jeremiah 5.1-19

Run to and fro through the streets of Jerusalem, look around and take note!

Search its squares and see if you can find one person who acts justly and seeks truth—

so that I may pardon Jerusalem.

Although they say, 'As the Lord lives', yet they swear falsely.

O Lord, do your eyes not look for truth?

You have struck them, but they felt no anguish;

you have consumed them, but they refused to take correction.

They have made their faces harder than rock; they have refused to turn back.

Then I said, 'These are only the poor, they have no sense;

for they do not know the way of the Lord, the law of their God.

Let me go to the rich and speak to them;

surely they know the way of the Lord, the law of their God.'

But they all alike had broken the yoke, they had burst the bonds.

Therefore a lion from the forest shall kill them, a wolf from the desert shall destroy them. A leopard is watching against their cities; everyone who goes out of them shall be torn in pieces—

because their transgressions are many, their apostasies are great.

How can I pardon you? Your children have forsaken me, and have sworn by those who are no gods. When I fed them to the full, they committed adultery and trooped to the houses of prostitutes. They were well-fed lusty stallions, each neighing for his neighbour's wife.

Shall I not punish them for these things, says the Lord?; and shall I not bring retribution on a nation such as this?

Go up through her vine-rows and destroy, but do not make a full end; strip away her branches, for they are not the Lord's.

For the house of Israel and the house of Judah have been utterly faithless to me,  
says the Lord.

They have spoken falsely of the Lord, and have said, 'He will do nothing.

No evil will come upon us, and we shall not see sword or famine.'

The prophets are nothing but wind, for the word is not in them.

Thus shall it be done to them!

Therefore thus says the Lord, the God of hosts: Because they have spoken this word,

I am now making my words in your mouth a fire, and this people wood, and the fire shall devour them. I am going to bring upon you a nation from far away, O house of Israel, says the Lord.

It is an enduring nation, it is an ancient nation,

a nation whose language you do not know, nor can you understand what they say.

Their quiver is like an open tomb; all of them are mighty warriors.

They shall eat up your harvest and your food; they shall eat up your sons and your daughters; they shall eat up your flocks and your herds; they shall eat up your vines and your fig trees; they shall destroy with the sword your fortified cities in which you trust.

But even in those days, says the Lord, I will not make a full end of you.

And when your people say, 'Why has the Lord our God done all these things to us?' you shall say to them, 'As you have forsaken me and served foreign gods in your land, so you shall serve strangers in a land that is not yours.'

**Magnificat: Set D**

### **Second Lesson: Romans 7.7-end**

What then should we say? That the law is sin? By no means! Yet, if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, 'You shall not covet.' But sin, seizing an opportunity in the commandment, produced in me all kinds of covetousness. Apart from the law sin lies dead. I was once alive apart from the law, but when the commandment came, sin revived and I died, and the very commandment that promised life proved to

be death to me. For sin, seizing an opportunity in the commandment, deceived me and through it killed me. So the law is holy, and the commandment is holy and just and good.

Did what is good, then, bring death to me? By no means! It was sin, working death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

For we know that the law is spiritual; but I am of the flesh, sold into slavery under sin. I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin.

**Nunc Dimittis: Set D**

**Creed**

**Responses: Radcliffe**

**Collect for the Day**

O God,  
the strength of all those who put their trust in you,  
mercifully accept our prayers

and, because through the weakness of our mortal nature  
we can do no good thing without you,  
grant us the help of your grace,  
that in the keeping of your commandments  
we may please you both in will and deed;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Anthem:** Gibbons: Almighty and everlasting God  
Almighty and everlasting God  
Mercifully look upon our infirmities  
And in all our dangers and necessities  
Stretch forth thy right hand to help and defend us  
Through Christ our Lord. Amen

**Homily:** Revd Glen Ruffle

### **Intercessions**

**Final Hymn:** NEH 119 The strife is o'er, the battle done (tune 107 -  
omit vs. 4, 5)

### **The Grace**

### **Music after the service**

## **Prayer Requests**

We pray for the sick who are known to us, and those caring for them, especially for Irene Tretheway, Joan Tye, Annemarie Hester, Louise Cellier, André Vivas, Mark Faber, Timothy Creffield, Tianna Dagher, Edith Tanner, Livia Varju, Brenda Hand, Valerie Offord, Phil Thomas, Diana Mason, Robin Bailey, Judi Cianci, Ruth Wyler, Germain, Samuel Kalibala, Joyce McNulty, Trevor Thomas, Diana Dickinson, Denise Muhlethaler, Nathan Zabula, Maya Mortimer, Rosabelle de Silva, Silvio -Morson, Anna Porraccin, Valerie Slessor, Frances Boo, Jenny Syrathev, George Thomasz, Lorensz Ranasinghe.

Among the faithful departed we pray at this time for Heather Menheniott and Max Badia. May they rest in peace and rise in glory with the saints.

Give thanks and pray for our fellowship with the German Protestant Churches (Evangelische Kirche Deutschland) (Meissen Declaration).

Diocesan Office in London: Locum Ministry Administrator: Emma Biaggi and for the Communications Team: Ruth Blanco and Amber Jackson.

*Everything comes from you, and we have given you only*

**what comes from your hand.**

**(1 Chronicles 29:14)**

Giving - Holy Trinity Geneva

A collection will be taken during the Offertory

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## SERVICES in JUNE 2024

Sunday	2 June	9h BCP Eucharist in Church 10h30 CW Eucharist in Church & Online 18h Choral Evensong
Wednesday	5 June	10h CW Eucharist Online
Thursday	6 June	10h BCP Eucharist in Church
Sunday	9 June	9h CW Eucharist in Church 10h30 CW Eucharist in Church & Online 18h Choral Eucharist in Church
Wednesday	12 June	10h BCP Eucharist Online
Thursday	13 June	10h BCP Eucharist in Church
Sunday	16 June	9h Choral Matins 10h30 CW Eucharist in Church & Online 18h Community Choir Concert
Wednesday	19 June	10h CW Eucharist Online
Thursday	20 June	10h BCP Eucharist in Church
Sunday	23 June	9h CW Eucharist in Church 10h30 CW All Age Eucharist in Church & Online and Admission of candidates for First Communion 18h Choral Evensong in Church
Wednesday	26 June	10h BCP Eucharist Online
Thursday	27 June	10h BCP Eucharist in Church
Sunday	30 June	9h CW Eucharist in Church 10h30 CW Eucharist in Church & Online 18h Choir Concert