



Holy Trinity Geneva

First Sunday after Trinity
Book of Common Prayer Eucharist
9.00am Sunday 2nd June 2024



LORD'S PRAYER

Said by the priest alone

Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.

WORDS OF WELCOME

PRAYER OF PREPARATION

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

SUMMARY OF THE LAW

Our Lord Jesus Christ said:

Hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first commandment.

And the second is like, namely this:

Thou shalt love thy neighbour as thyself.

There is none other commandment greater than these.

On these two commandments hang all the law
and the prophets.

**Lord, have mercy upon us, and write all these
thy laws in our hearts, we beseech thee.**

COLLECT

Let us pray

Almighty and everliving God, we humbly beseech thy Majesty, that, as thy only-begotten Son was this day presented in the temple in substance of our flesh, so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord.

FIRST LESSON

Deuteronomy 5.12-15

We sit. The reader says:

The First Lesson is taken from the 5th chapter of the book of Deuteronomy, starting at the 12th verse.

Observe the sabbath day and keep it holy, as the Lord your God commanded you. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

Here endeth the First Lesson.

HYMN

NEH 234

We stand

1 Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise,
Triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.

2 Dark and cheerless is the morn
Unaccompanied by thee;
Joyless is the day's return,
Till thy mercy's beams I see;
Till they inward light impart,
Glad my eyes, and warm my heart.

3 Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, radiancy divine,
Scatter all my unbelief;
More and more thyself display,
Shining to the perfect day.

*Geneva Psalter 1562
C Wesley (1707-1788)*

Psalm 81.1-10

We sit to say the psalm antiphonally

- 1 Sing merrily to God our strength,
shout for joy to the God of Jacob.
- 2 **Take up the song and sound the timbrel,
the tuneful lyre with the harp.**
- 3 Blow the trumpet at the new moon,
as at the full moon, upon our solemn feast day.
- 4 **For this is a statute for Israel,
a law of the God of Jacob,**
- 5 The charge he laid on the people of Joseph,
when they came out of the land of Egypt.
- 6 **I heard a voice I did not know, that said:
'I eased their shoulder from the burden;
their hands were set free from bearing the load.**
- 7 'You called upon me in trouble and I delivered you;
I answered you from the secret place of thunder
and proved you at the waters of Meribah.
- 8 **'Hear, O my people, and I will admonish you:
O Israel, if you would but listen to me!**
- 9 'There shall be no strange god among you;
you shall not worship a foreign god.
- 10 **'I am the Lord your God,
who brought you up from the land of Egypt;
open your mouth wide and I shall fill it.'**

EPISTLE

2 Corinthians 4:5-12

The Epistle is taken from the fourth chapter of the second book of St Paul to the Corinthians, beginning at the 5th verse.

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Here endeth the Epistle.

GOSPEL READING

Mark 2:23-3:6

We stand. The reader says:

The holy Gospel is written in the 2nd chapter of the Gospel according to Saint Mark, beginning at the 23rd verse.

One sabbath he was going through the cornfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, 'Look, why are they doing what is not lawful on the sabbath?' And he said to them, 'Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.' Then he said to them, 'The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.'

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, 'Come forward.' Then he said to them, 'Is it lawful to do good or to do harm on the sabbath, to save life or to kill?' But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, 'Stretch out your hand.' He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

This is the Gospel of the Lord. **Praise be to thee, O Christ.**

Sermon - Revd Glen Ruffle

We sit

NICENE CREED

We stand

I believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate.

He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe in one holy catholic and apostolic Church.

I acknowledge one baptism for the remission of sins.

And I look for the resurrection of the dead, and the life of the world to come. Amen.

OFFERTORY

Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven.

The priest places the bread and wine upon the table.

INTERCESSIONS

We sit or kneel. Brief biddings may be given.

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and ever-living God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all people: we humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity and concord: and grant, that all they that do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Charles our King, that under him we may be godly and quietly governed: and grant unto his whole Council, and to all that are put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all bishops, priests and deacons, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate.
Amen.

INVITATION TO CONFESSION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort and make your humble confession to almighty God, meekly kneeling upon your knees.

CONFESSION

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that

we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Christ our Lord. Amen

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me, all that travail and are heavy laden, and I will refresh you.

Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

John 3. 16

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith:

If anyone sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 John 2. 1,2

PREFACE

We stand

The Lord be with you

And with thy spirit

Lift up your hearts

We lift them up unto the Lord

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Holy, holy, holy Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood:

who, in the same night that he was betrayed, took bread;

Here the priest is to take the paten.

and, when he had given thanks, he brake it,

Here the priest shall break the bread.

and gave it to his disciples, saying, Take, eat;

Here the priest is to lay a hand on all the bread.

this is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the cup;

Here the priest is to take the cup.

and, when he had given thanks, he gave it to them saying, Drink ye all of this;

*Here the priest is to lay a hand on every vessel in
which there is wine to be consecrated.*

for this is my blood of the new testament, which is shed for you and for many,
for the remission of sins: do this, as oft as ye shall drink it, in remembrance of
me.

Wherefore, O Lord and heavenly Father, we thy humble servants entirely desire
thy fatherly goodness mercifully to accept this our sacrifice of praise and
thanksgiving; most humbly beseeching thee to grant, that by the merits and death
of thy Son Jesus Christ, and through faith in his blood, we and all thy whole
Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present to thee, O Lord, ourselves, our souls and bodies
to be a reasonable, holy and lively sacrifice unto thee; humbly beseeching thee,
that all we, who are partakers of this holy communion, may be fulfilled with thy
grace and heavenly benediction. And although we be unworthy, through our
manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept
this our bounden duty and service; not weighing our merits, but pardoning our
offences, through Jesus Christ our Lord; by whom and with whom, in the unity of
the Holy Ghost, all honour and glory be unto thee, O Father almighty, world
without end. Amen.

**O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, grant us thy peace.**

GIVING OF COMMUNION

*We invite you to come and to receive Communion, receiving the host from the
priest and, if you wish, the wine from the chalice bearer. Please consume the host
before you receive the wine and do not dip it in the chalice. If you would like to
receive a blessing, please come forward and cross your arms. If you are
accustomed to receiving Communion in any church, you are welcome to do so with
us today.*

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave
for you and his Blood which he shed for you. Remember that he died for you and
feed on him in your heart by faith with thanksgiving.

THE LORD'S PRAYER

We kneel or sit

**Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,**

in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

PRAYER AFTER COMMUNION

Almighty and ever-living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

GLORIA

Except during the seasons of Lent and Advent, we stand to say

Glory be to God on high, and in earth peace, goodwill towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.


For thou only art holy; thou only are the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen


HYMN


NEH 235

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1 Forth in thy name, O Lord, I go,
My daily labour to pursue;
Thee, only thee, resolved to know,
In all I think or speak or do.

2 The task thy wisdom hath assigned
O let me cheerfully fulfil;
In all my works thy presence find,
And prove thy good and perfect will.

3 Preserve me from my calling's snare,
And hide my simple heart above,
Above the thorns of choking care,
The gilded baits of worldly love.

4 Thee may I set at my right hand,
Whose eyes mine inmost substance see,
And labor on at thy command,
And offer all my works to thee.

5 Give me to bear thy easy yoke,
And every moment watch and pray,
And still to things eternal look,
And hasten to thy glorious day;

6 For thee delightfully employ
Whatever thy bounteous grace hath given,
And run my course with even joy,
And closely walk with thee to heaven.

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

*O Gibbons (1583-1625)
C Wesley (1707-1788)*

Music after the service

Prayer Requests

We pray for the sick who are known to us, and those caring for them, especially for Irene Tretheway, Joan Tye, Annemarie Hester, Louise Cellier, André Vivas, Mark Faber, Timothy Creffield, Tianna Dagher, Edith Tanner, Livia Varju, Brenda Hand, Valerie Offord, Phil Thomas, Diana Mason, Robin Bailey, Judi Cianci, Ruth Wyler, Germain, Samuel Kalibala, Joyce McNulty, Trevor Thomas, Diana Dickinson, Denise Muhlethaler, Nathan Zabula, Maya Mortimer, Rosabelle de Silva, Silvio -Morson, Anna Porraccin, Valerie Slessor, Frances Boo, Jenny Syrathev, George Thomasz, Lorensz Ranasinghe.

Among the faithful departed we pray at this time for Heather Menheniott and Max Badia. May they rest in peace and rise in glory with the saints.

Give thanks and pray for our fellowship with the German Protestant Churches (Evangelische Kirche Deutschland) (Meissen Declaration).

Diocesan Office in London: Locum Ministry Administrator: Emma Biaggi and for the Communications Team: Ruth Blanco and Amber Jackson.

Everything comes from you, and we have given you only

what comes from your hand.

(1 Chronicles 29:14)

[Giving - Holy Trinity Geneva](#)

A collection will be taken during the Offertory

https://holytrinitygeneva.org/appeals/giving-online_donation/

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TRINITY TEA TIME



**TUESDAY
11 JUNE
14H30**

**PLEASE LET MICHELE KNOW IF YOU ARE HOPING TO JOIN
US AT ADMIN@HOLYTRINITYGENEVA.ORG**

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Geneva Community Choir Concert
16 June 2024 18:00

**Keeping it
Light : music
from the
60's, 70's &
80's**



- **Opportunity for Audience Participation**
- **Refreshments**
- **Free Admission, Retiring Collection**

Holy Trinity Church, 14b rue du Mont Blanc, Geneva



SERVICES in JUNE 2024

Sunday	2 June	9h BCP Eucharist in Church 10h30 CW Eucharist in Church & Online 18h Choral Evensong
Wednesday	5 June	10h CW Eucharist Online
Thursday	6 June	10h BCP Eucharist in Church
Sunday	9 June	9h CW Eucharist in Church 10h30 CW Eucharist in Church & Online 18h Choral Eucharist in Church
Wednesday	12 June	10h BCP Eucharist Online
Thursday	13 June	10h BCP Eucharist in Church
Sunday	16 June	9h Choral Matins 10h30 CW Eucharist in Church & Online 18h Community Choir Concert
Wednesday	19 June	10h CW Eucharist Online
Thursday	20 June	10h BCP Eucharist in Church
Sunday	23 June	9h CW Eucharist in Church 10h30 CW All Age Eucharist in Church & Online and Admission of candidates for First Communion 18h Choral Evensong in Church
Wednesday	26 June	10h BCP Eucharist Online
Thursday	27 June	10h BCP Eucharist in Church
Sunday	30 June	9h CW Eucharist in Church 10h30 CW Eucharist in Church & Online 18h Choir Concert