



## Holy Trinity Geneva

Choral Eucharist following the rite of  
the Book of Common Prayer  
13<sup>th</sup> October 2024 at 18h00  
20<sup>th</sup> Sunday after Trinity



*We warmly welcome you to our service of Choral Eucharist. The hymns can be found in the hymn book.*

*The mass setting is Howells: Collegium Regale.*

**PROCESSIONAL HYMN - NEH 453 Stand up! Stand up for Jesus!**  
*Please stand as the choir and priest process in.*

**LORD'S PRAYER** *(said by the priest alone)*

*We remain standing*

Our Father, which art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

in earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive them that trespass against us.

And lead us not into temptation;

but deliver us from evil. Amen.

## THE WELCOME

*We sit*

## PRAYER OF PREPARATION

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

## COLLECT

*Let us pray*

O Almighty and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord. Amen.

## FIRST LESSON

**Joshua 5:13-6:20**

The First Lesson is written in the 5<sup>th</sup> chapter of the Book of Joshua, beginning at the 13<sup>th</sup> verse.

When Joshua was near Jericho, he looked up and saw a man standing before him with a drawn sword in his hand. Joshua went to him and said to him, 'Are you one of us, or one of our adversaries?' He replied, 'Neither; but as commander of the army of the Lord I have now come.' And Joshua fell on his face to the earth and worshipped, and he said to him, 'What do you command your servant, my lord?' The commander of the army of the Lord said to Joshua, 'Remove the sandals from your feet, for the place where you stand is holy.' And Joshua did so.

Now Jericho was shut up inside and out because of the Israelites; no one came out and no one went in. The Lord said to Joshua, 'See, I have handed Jericho over to you, along with its king and soldiers. You shall march around the city, all the warriors circling the city once. Thus you shall do for six days, with seven priests bearing seven trumpets of rams' horns before the ark. On the seventh day you shall march around the city seven times, the priests blowing the trumpets. When they make a long blast with the ram's horn, as soon as you hear the sound of the trumpet, then all the people shall shout with a great shout; and the wall of the city will fall down flat, and all the people shall charge straight ahead.' So Joshua son of Nun summoned the priests and said to them, 'Take up the ark of the covenant, and have seven priests carry seven trumpets of rams' horns in front of the ark of the Lord.' To the people he said, 'Go forward and march around the city; have the armed men pass on before the ark of the Lord.'

As Joshua had commanded the people, the seven priests carrying the seven trumpets of rams' horns before the Lord went forward, blowing the trumpets,

with the ark of the covenant of the Lord following them. And the armed men went before the priests who blew the trumpets; the rearguard came after the ark, while the trumpets blew continually. To the people Joshua gave this command: 'You shall not shout or let your voice be heard, nor shall you utter a word, until the day I tell you to shout. Then you shall shout.' So the ark of the Lord went around the city, circling it once; and they came into the camp, and spent the night in the camp.

Then Joshua rose early in the morning, and the priests took up the ark of the Lord. The seven priests carrying the seven trumpets of rams' horns before the ark of the Lord passed on, blowing the trumpets continually. The armed men went before them, and the rearguard came after the ark of the Lord, while the trumpets blew continually. On the second day they marched around the city once and then returned to the camp. They did this for six days.

On the seventh day they rose early, at dawn, and marched around the city in the same manner seven times. It was only on that day that they marched around the city seven times. And at the seventh time, when the priests had blown the trumpets, Joshua said to the people, 'Shout! For the Lord has given you the city. The city and all that is in it shall be devoted to the Lord for destruction. Only Rahab the prostitute and all who are with her in her house shall live, because she hid the messengers we sent. As for you, keep away from the things devoted to destruction, so as not to covet and take any of the devoted things and make the camp of Israel an object for destruction, bringing trouble upon it. But all silver and gold, and vessels of bronze and iron, are sacred to the Lord; they shall go into the treasury of the Lord.' So the people shouted, and the trumpets were blown. As soon as the people heard the sound of the trumpets, they raised a great shout, and the wall fell down flat; so the people charged straight ahead into the city and captured it.

Here endeth the First Lesson.

## **PSALM 127**

*We stand to sing*

**1 Except the Lord ' build the ' house : their labour ' is but ' lost that ' build it.**

**2 Except the Lord ' keep the ' city : the watchman ' waketh ' but in ' vain.**

**3 It is but lost labour that ye haste to rise up early, and so late take rest, and eat the ' bread of ' carefulness : for so he giveth ' his be'lov-ed ' sleep.**

**4 Lo children and the ' fuirt of the ' womb : are an heritage and gift that ' cometh ' of the ' Lord.**

5 Like as the arrows in the ' hand of the ' giant : even so ' are the ' young ' children.

6 Happy is the man that hath his quiver ' full of ' them : they shall not be ashamed, when they speak with their ' enemies ' in the ' gate.

## **GOSPEL READING**

*The holy gospel is written in the 11<sup>th</sup> chapter of the gospel according to St Matthew, starting at the 20<sup>th</sup> verse.*

**Glory be to thee, O Lord.**

### **Matthew 11:20-30**

Jesus began to reproach the cities in which most of his deeds of power had been done, because they did not repent. 'Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. But I tell you, on the day of judgement it will be more tolerable for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven?

No, you will be brought down to Hades.

For if the deeds of power done in you had been done in Sodom, it would have remained until this day. But I tell you that on the day of judgement it will be more tolerable for the land of Sodom than for you.'

At that time Jesus said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.'

This is the Gospel of the Lord. **Praise be to thee, O Christ.**

## **HOMILY - Revd Canon Dr Daphne Green**

*We sit*

## **NICENE CREED**

*We stand to sing*

**I believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate.**

**He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord and the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.**

**And I believe in one holy catholic and apostolic Church.**

**I acknowledge one baptism for the remission of sins.**

**And I look for the resurrection of the dead, and the life of the world to come. Amen.**

## **OFFERTORY**

Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven.

*The priest places the bread and wine upon the table.*

*Reflective music is played.*

## **INTERCESSIONS**

*We kneel or sit*

*Brief biddings may be given.*

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and ever-living God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all men: we humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity and concord: and grant, that all they that do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Charles, our King, that under him we may be godly and quietly governed: and grant unto his whole Council, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all bishops, priests and deacons, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate.  
**Amen.**

## **INVITATION TO CONFESSION**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort and make your humble confession to almighty God, meekly kneeling upon your knees.

## **CONFESSION**

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of**

life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

## **ABSOLUTION**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Christ our Lord. Amen.

## **PREFACE**

*We stand*

The Lord be with you

**And with thy spirit**

Lift up your hearts

**We lift them up unto the Lord**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

## **SANCTUS & BENEDICTUS**

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

## **PRAYER OF HUMBLE ACCESS**

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood:

who, in the same night that he was betrayed, took bread;  
And, when he had given thanks, he brake it,  
And gave it to his disciples, saying, Take, eat;  
This is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the cup;  
And, when he had given thanks, he gave it to them saying, Drink ye all of this;  
For this is my blood of the new testament, which is shed for you and for many,  
for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present to thee, O Lord, ourselves, our souls and bodies to be a reasonable, holy and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end. **Amen.**



## **AGNUS DEI**

O Lamb of God that takest away the sins of the world, have mercy upon us.  
O Lamb of God that takest away the sins of the world, have mercy upon us.  
O Lamb of God that takest away the sins of the world, grant us thy peace.

## **GIVING OF COMMUNION**

*We invite you to come and to receive Communion receiving the host from the priest and, if you wish, the wine from the chalice bearer. Please consume the host before you receive the wine and do not dip it in the chalice. If you would like to receive a blessing, please come forward and cross your arms. If you are accustomed to receiving Communion in any church, you are welcome to do so with us today.*

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you and his Blood which he shed for you. Remember that he died for you and feed on him in your heart by faith with thanksgiving.

## **ANTHEM** - Flor Peeters: Ave verum

Ave verum corpus, natum  
de Maria Virgine,  
vere passum, immolatum  
in cruce pro homine  
cuius latus perforatum  
fluxit aqua et sanguine:  
esto nobis praegustatum  
in mortis examine.

Hail, true Body, born  
of the Virgin Mary,  
having truly suffered, sacrificed  
on the cross for mankind,  
from whose pierced side  
water and blood flowed:  
Be for us a foretaste [of the Heavenly  
banquet] in the trial of death.

## **THE LORD'S PRAYER**

*We kneel or sit*

**Our Father, which art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

*Flor Peters (1903-1986)  
13<sup>th</sup> century Eucharistic chant*

## **PRAYER AFTER COMMUNION**

Almighty and ever-living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

## **GLORIA**

*Except in Advent and Lent, we stand to sing the Gloria*

**Glory be to God on high, and in earth peace, goodwill towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty.**

**O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only are the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

## **HYMN - NEH 235 Forth in thy name, O Lord, I go**

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## **BLESSING**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst you and remain with you always. **Amen.**

**Postlude** - Langalis: "Te Deum"

### **Prayer Requests**

We pray for the sick who are known to us, and those caring for them, especially for Sybil Sheppard, Christine Damary, Chris Talbot, Joan Tye, Annemarie Hester, Louise Cellier, André Vivas, Timothy Creffield, Tianna Dagher, Edith Tanner, Livia Varju, Brenda Hand, Valerie Offord, Phil Thomas, Diana Mason, Robin Bailey, Judi Cianci, Ruth Wyler, Germain, Samuel Kalibala, Joyce McNulty, Trevor Thomas, Diana Dickinson, Denise Muhlethaler, Maya Mortimer, Rosabelle de Silva, Silvio -Morson, Anna Porraccin, Valerie Slessor, Frances Boo, Jenny Syrathev, George Thomasz, Lorenz Ranasinghe.

Pray for the Lusitanian Church, Bishop Jorge Pina Cabral. Pray for the Church of Denmark and the Evangelical Lutheran Church of Estonia.

Diocesan Office in London: Pray for the Operations and Finance departments: Diocesan Secretary (COO): Andrew Caspari; Office Manager: Bron Panter; Finance: Susan Stelfox, Nick Wraight; Board of Finance Chair: Mike Fegan. Pray for the financial needs of the Diocese (and give thanks for God's

*Everything comes from you, and we have given you only  
what comes from your hand.*

**(1 Chronicles 29:14)**

Giving - Holy Trinity Geneva

A collection will be taken during the Offertory

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