



Holy Trinity Geneva

**Choral Eucharist following the rite of
the Book of Common Prayer
22nd September 2024 at 18h00
17th Sunday after Trinity**



The mass setting is Howells: Collegium Regale.

PROCESSIONAL HYMN

HON 62

Please stand as the choir and priest process in

Be still, for the presence of the Lord, the Holy One is here.

Come, bow before him now, with reverence and fear.

In him no sin is found, we stand on holy ground.

Be still, for the presence of the Lord, the Holy One is here.

Be still, for the glory of the Lord is shining all around;

He burns with holy fire, with splendour he is crowned.

How awesome is the sight, our radiant King of light!

Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place;

He comes to cleanse and heal, to minister his grace.

No work too hard for him, in faith receive from him.

Be still, for the power of the Lord is moving in this place.

D J Evans (b. 1957)

LORD'S PRAYER (said by the priest alone)

Remain standing

Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.

THE WELCOME

We sit

PRAYER OF PREPARATION

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

COLLECT

Let us pray

Lord, we pray thee
that thy grace may always prevent and follow us,
and make us continually to be given to all good works;
through Jesus Christ our Lord. **Amen.**

FIRST LESSON

Exodus 19.10-end

We sit

The First Lesson is written in the 19th chapter of the Book of Exodus, beginning at the 10th verse.

The Lord said to Moses: 'Go to the people and consecrate them today and tomorrow. Have them wash their clothes and prepare for the third day, because on the third day the Lord will come down upon Mount Sinai in the sight of all the people. You shall set limits for the people all around, saying, "Be careful not to go up the mountain or to touch the edge of it. Any who touch the mountain shall be put to death. No hand shall touch them, but they shall be stoned or shot with arrows; whether animal or human being, they shall not live." When the trumpet sounds a long blast, they may go up on the mountain.' So Moses went down from

the mountain to the people. He consecrated the people, and they washed their clothes. And he said to the people, 'Prepare for the third day; do not go near a woman.'

On the morning of the third day there was thunder and lightning, as well as a thick cloud on the mountain, and a blast of a trumpet so loud that all the people who were in the camp trembled. Moses brought the people out of the camp to meet God. They took their stand at the foot of the mountain. Now Mount Sinai was wrapped in smoke, because the Lord had descended upon it in fire; the smoke went up like the smoke of a kiln, while the whole mountain shook violently. As the blast of the trumpet grew louder and louder, Moses would speak and God would answer him in thunder. When the Lord descended upon Mount Sinai, to the top of the mountain, the Lord summoned Moses to the top of the mountain, and Moses went up. Then the Lord said to Moses, 'Go down and warn the people not to break through to the Lord to look; otherwise many of them will perish. Even the priests who approach the Lord must consecrate themselves or the Lord will break out against them.' Moses said to the Lord, 'The people are not permitted to come up to Mount Sinai; for you yourself warned us, saying, "Set limits around the mountain and keep it holy."' The Lord said to him, 'Go down, and come up bringing Aaron with you; but do not let either the priests or the people break through to come up to the Lord; otherwise he will break out against them.' So Moses went down to the people and told them.

Here endeth the First Lesson.

PSALM 119.137-152

We stand

137 Righteous art ' thou O ' Lord : and ' true is ' thy ' judgement.

138 The testimonies that thou ' hast com'manded : are ex'ceeding ' righteous and ' true.

139 My zeal hath ' even con'sumed me : because mine enemies ' have forg'otten thy ' words.

140 Thy word is ' tried to the ' utmost : and thy ' servant ' loveth ' it.

141 I am small and of no ' repu'tation : yet do I ' not for'get thy com'mandments.

142 Thy righteousness is an ever ' lasting ' righteousness : and thy ' law ' is the ' truth.

143 Trouble and heaviness have taken ' hold up'on me : yet is my de'light in ' thy com'mandments.

144 The righteousness of thy testimonies is ' ever'lasting : O grant me under'standing and ' I shall ' live.

145 I call with my ' whole ' heart : hear me O Lord ' I will ' keep thy ' statutes.

146 Yea even unto thee ' do I ' call : help me and ' I shall ' keep thy ' testimonies.

147 Early in the morning do I ' cry unto ' thee : for ' in thy ' word is my ' trust.

148 Mine eyes prevent the ' night'watches : that I might be ' occupied ' in thy ' words.

149 Hear my voice O Lord, according to thy loving'kindness : quicken me ac'ording as ' thou art ' wont.

150 They draw nigh that of ' malice ' persecute me : and are ' far ' from thy ' law.

151 Be thou nigh at ' hand O ' Lord : for all ' thy com'mandments are ' true.

152 As concerning thy testimonies I have ' known long ' since : that thou hast ' grounded ' them for ' ever.

GOSPEL READING

We stand

The holy gospel is written in the 8th chapter of the gospel according to St Matthew, starting at the 23rd verse.

Glory be to thee, O Lord.

Matthew 8.23-end

Jesus got into the boat, and his disciples followed him. A gale arose on the lake, so great that the boat was being swamped by the waves; but he was asleep. And they went and woke him up, saying, 'Lord, save us! We are perishing!' And he said to them, 'Why are you afraid, you of little faith?' Then he got up and rebuked the winds and the sea; and there was a dead calm. They were amazed, saying, 'What sort of man is this, that even the winds and the sea obey him?'

When he came to the other side, to the country of the Gadarenes, two demoniacs coming out of the tombs met him. They were so fierce that no one could pass that way. Suddenly they shouted, 'What have you to do with us, Son of God? Have you come here to torment us before the time?' Now a large herd of swine was feeding at some distance from them. The demons begged him, 'If you cast us out, send us into the herd of swine.' And he said to them, 'Go!' So they came out and entered the swine; and suddenly, the whole herd rushed down the steep bank into the lake and perished in the water. The swineherds ran off, and on going into the town, they told the whole story about what had happened to the demoniacs. Then the whole town came out to meet Jesus; and when they saw him, they begged him to leave their neighbourhood.

This is the Gospel of the Lord. **Praise be to thee, O Christ.**

HOMILY - Revd Glen Ruffle

We sit

NICENE CREED

We stand to sing

I believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate.

He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe in one holy catholic and apostolic Church.

I acknowledge one baptism for the remission of sins.

And I look for the resurrection of the dead, and the life of the world to come. Amen.

OFFERTORY

Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven.

INTERCESSIONS

We kneel or sit

Brief biddings may be given.

Let us pray for the whole state of Christ's Church militant here in earth. Almighty and ever-living God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all men: we humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity and concord: and grant, that all they that do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Charles, our King, that under him we may be godly and quietly governed: and grant unto his whole Council, and to all that are put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all bishops, priests and deacons, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate.
Amen.

INVITATION TO CONFESSION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort and make your humble confession to almighty God, meekly kneeling upon your knees.

CONFESSION

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm

and strengthen you in all goodness; and bring you to everlasting life; through Christ our Lord. **Amen.**

PREFACE

We stand

The Lord be with you

And with thy spirit

Lift up your hearts

We lift them up unto the Lord

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

SANCTUS & BENEDICTUS

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood:

who, in the same night that he was betrayed, took bread;
And, when he had given thanks, he brake it,

And gave it to his disciples, saying, Take, eat;
This is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the cup;
And, when he had given thanks, he gave it to them saying, Drink ye all of this;
For this is my blood of the new testament, which is shed for you and for many, for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present to thee, O Lord, ourselves, our souls and bodies to be a reasonable, holy and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end. **Amen.**

AGNUS DEI

**O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, grant us thy peace.**

GIVING OF COMMUNION

We invite you to come and to receive Communion receiving the host from the priest and, if you wish, the wine from the chalice bearer. Please consume the host before you receive the wine and do not dip it in the chalice. If you would

like to receive a blessing, please come forward and cross your arms. If you are accustomed to receiving Communion in any church, you are welcome to do so with us today.

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you and his Blood which he shed for you. Remember that he died for you and feed on him in your heart by faith with thanksgiving.

ANTHEM Elgar: Ave verum

Ave verum Corpus,
Natum ex Maria Virgine,
Vere passum, immolatum
In cruce pro homine,
Cujus latus perforatum
Unda fluxit sanguine:
Esto nobis praegustatum
In mortis examine.
O dulcis, O pie!
O Jesu Fili Mariae. Amen.

Hail, true body,
born of the Virgin Mary,
who truly suffered, sacrificed
on the cross for mankind,
whose pierced side
flowed with water and blood;
be unto us the foretaste
in the trial of death.
O gentle, O holy one!
O Jesu, Son of Mary. Amen

THE LORD'S PRAYER

We kneel or sit

**Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

PRAYER AFTER COMMUNION

Almighty and ever-living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and

that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

GLORIA

We stand to sing

Glory be to God on high, and in earth peace, goodwill towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only are the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

HYMN

HON 63

A collection of money will be taken during the singing of the hymn. For those wishing to make a payment electronically, please use the QR code below or see page 13 for further options.

Please note that none of these options allow us to record your personal details for subsequently producing a tax certificate. If you need a certificate at the end of the year, please ensure you make a payment to the church's bank account (information on page 12), specifying your name.

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HON 63

1 Be still my soul: the Lord is at your side;
bear patiently the cross of grief and pain;
leave to your God to order and provide;
in every change he faithful will remain.
Be still my soul: your best, your heav'nly friend,
through thorny ways, leads to a joyful end.

2 Be still my soul: your God will undertake
to guide the future as he has the past.
Your hope, your confidence let nothing shake,
all now mysterious shall be clear at last.
Be still, my soul: the tempests still obey
his voice, who ruled them once on Galilee.

3 Be still, my soul: the hour is hastening on
when we shall forever be with the Lord,
when disappointment, grief and fear are gone,
sorrow forgotten, love's pure joy restored.
Be still, my soul: when change and tears are past,
all safe and blessèd we shall meet at last.

*K von Schlegel (b 1697)
Tr. JL Borthwick (1813-1897)
J Sibelius (1865-1957)*

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Postlude - Adams: Marche Solennelle

Prayer Requests

We pray for the sick who are known to us, and those caring for them, especially for Sybil Sheppard, Christine Damary, Chris Talbot, Irene Tretheway, Joan Tye, Annemarie Hester, Louise Cellerier, André Vivas, Timothy Creffield, Tianna Dagher, Edith Tanner, Livia Varju, Brenda Hand, Valerie Offord, Phil Thomas, Diana Mason, Robin Bailey, Judi Cianci, Ruth Wyler, Germain, Samuel Kalibala, Joyce McNulty, Trevor Thomas, Diana Dickinson, Denise Muhlethaler, Maya Mortimer, Rosabelle de Silva, Silvio -Morson, Anna Porraccin, Valerie Slessor, Frances Boo, Jenny Syrathev, George Thomasz, Lorensz Ranasinghe.

Among the faithful departed we pray at this time for Mrs Azania Wilson Lupai, William Amos, David Knowles and Graham Routley. May they rest in peace and rise in glory with the saints.

Pray for the Church of Sweden.

Pray for the Ecumenical Patriarchate of Constantinople (Turkey), for Patriarch Bartholomew and the autocephalous Orthodox Churches and their leaders.

Everything comes from you, and we have given you only

what comes from your hand.

(1 Chronicles 29:14)

[Giving - Holy Trinity Geneva](#)

A collection will be taken during the Offertory

https://holytrinitygeneva.org/appeals/giving-online_donation/

Account name: Holy Trinity Church

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Rue du Mont-Blanc
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**SO, YOU WANT
TO SEE
CHANGE?**

**Join us for this free 3-part course to
learn advocacy skills to make a
difference in society**

sign up: [email curate@holytrinitygeneva.org](mailto:curate@holytrinitygeneva.org)

11 September @ 19h00

25 September @ 19h00

2 October @ 19h00



Holy Trinity Church Geneva
MONDAY 30TH SEPTEMBER , 19:00 P.M.

Reduce your environmental Impact

CLIMATE FRESK WORKSHOP

Why Attend?

- ✿ Interactive session to grasp the science behind climate change.
- ✿ Empower yourself to take practical steps to combat climate change.
- ✿ Access resources and tips to make impactful lifestyle changes.



GRAND AUCTION

11th October 2024, from 18:30 - 20:30, Holy Trinity Church Hall & online

Bring along family and friends for a fun filled night of bidding, accompanied by a delicious Indian meal! Everyone is welcome, including online bidders.



We need **YOUR HELP** to add to our growing list of fantastic offers:

- Can you cook a meal for 2, 4 or more people at their house?
- Do you know any Geneva/regional restaurants or hotels willing to offer vouchers for a meal/stay?
- Do you/anyone you know own a holiday home, for which you could donate a short stay?
- Could you offer coaching or lesson(s), e.g., for tennis, languages, painting or paddleboard?
- Do you have a boat or know someone who does? Could you donate a trip on the lake?
- Do you work somewhere interesting that may offer a guided tour?
- Can you offer babysitting? Cat or Dog sitting? Or even just a helping hand?

To submit a skill or ask any questions please contact Jeff at:
jeffdonkin@orange.fr before the 27th of September.