



HOLY TRINITY
CHURCH

Holy Trinity Geneva

The 20th Sunday after Trinity

Common Worship Eucharist with Spiritual Communion

13th October 2024 at 10h30



We are delighted that Canon Alan Amos will be the Celebrant today,

The Mass setting is by Aston.

THE GATHERING - WELCOME

PROCESSIONAL HYMN

NEH 296

We stand to sing

1. Lord, enthroned in heavenly splendour,
First-begotten from the dead,
Thou alone, our strong defender,
Liftest up thy people's head.
Alleluya,
Jesu, true and living Bread!

2. Here our humblest homage pay we;
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know thee now.
Alleluya,
Thou art here, we ask not how.

3. Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and Flower of Jesse's stem.
Alleluya,
We in worship join with them.

4. Paschal Lamb, thine Offering, finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluya,
Cleansing souls from every stain. .. / ..

5. Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluya,
Risen, ascended, glorified!

G Martin (1844-1916)
GH Bourne (1840-1925)

Preparation

In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you

Opening Prayer

May the risen Christ direct our thoughts, and teach us to pray.
Lift up our hearts to worship you in spirit and in truth,
Through Jesus Christ our Lord. **Amen.**

Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

PRAYERS OF PENITENCE

We sit or kneel

Our Lord Jesus Christ said:

The first commandment is this:

'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength'.

The second is this: 'Love your neighbour as yourself'.
There is no other commandment greater than these,
On these two commandments hang all the law and the prophets.
Amen, Lord have mercy.

Invitation

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Confession

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

GLORIA

We stand to sing

Glo-ry to God in the high-est, and peace to his
12 peo-ple on earth. Lord God, heaven-ly King,
18 al-migh-ty God and Fa-ther, we wor-ship
24 you, we give you thanks, we praise you for your glo-ry.
30 *6 mp. istesso tempo (not slower)*
Lord Je-sus Christ, on-ly Son of the
40 Fa-ther, Lord God, Lamb of God, you
45 *pp* take a-way the sin of the world; have mer-cy on us;
49 *mp* you are seat-ed at the right hand of the
52 *P* Fa-ther: re-ceive our prayer.
57 *f* For you a-lone are the Ho-ly One,
63 you a-lone are the Lord,
68 you a-lone are the Most High, Je-sus Christ, with the
73 Ho-ly Spi-rit, in the glo-ry of God the
78 *Broaden*
Fa-ther. A-men, A-men, A-men.

COLLECT

Let us pray

God, the giver of life,
whose Holy Spirit wells up within your Church:
by the Spirit's gifts equip us to live the gospel of Christ
and make us eager to do your will,
that we may share with the whole creation
the joys of eternal life;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

LITURGY OF THE WORD

First Lesson

Amos 5.6-7, 10-15

We sit

Seek the Lord and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.
Ah, you that turn justice to wormwood,
and bring righteousness to the ground!
They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.
Therefore, because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.
For I know how many are your transgressions,
and how great are your sins—
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.
Therefore the prudent will keep silent in such a time;
for it is an evil time.
Seek good and not evil,
that you may live;
and so the Lord, the God of hosts, will be with you,
just as you have said.
Hate evil and love good,
and establish justice in the gate;

it may be that the Lord, the God of hosts,
will be gracious to the remnant of Joseph.

This is the Word of the Lord. **Thanks be to God.**

PSALM 90.12-end

We stand to sing

12 So teach us to ' number our ' days

that we may ap'ply our ' hearts to ' wisdom.

13 Turn again, O Lord; how long will ' you de'lay?

Have com'passion ' on your ' servants.

14 Satisfy us with your loving-kindness ' in the ' morning,

that we may rejoice and be' glad ' all our ' days.

15 Give us gladness for the days ' you have af'flicted us,

and for the years in which ' we have ' seen ad'versity.

16 Show your ' servants your ' works,

and let your ' glory be ' over their ' children.

17 May the gracious favour of the Lord our God ' be up'on us;

prosper our handiwork; O ' prosper the ' work of our ' hands.

Second Lesson

Hebrew 4:12-16

We sit

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

This is the Word of the Lord. **Thanks be to God.**

Gospel Acclamation

We stand

Alleluia, alleluia, alleluia, alleluia

Speak, Lord, for your servant is listening.

You have the words of eternal life.

Alleluia, alleluia, alleluia, alleluia.

Gospel Reading

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

Mark 10:17-31

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother." ' He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'

Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

Sermon - Canon Daphne Green

We sit

Affirmation of Faith

We stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

We sit or kneel

**Lord, in your mercy
hear our prayer.**

Conclusion

**We commend ourselves, and all for whom we pray,
to the mercy and protection of God.**

**Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Peace and the Offertory

We stand

**God will speak peace to his people,
to those who turn to him in their hearts.**

The peace of the Lord be always with you.
And also with you.


We offer one another a sign of peace.


OFFERTORY HYMN


NEH 366

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1 God of mercy, God of grace,
Show the brightness of thy face:
Shine upon us, Saviour, shine,
Fill thy Church with light divine;
And thy saving health extend
Unto earth's remotest end.

2 Let the people praise thee, Lord;
Be by all that live adored:
Let the nations shout and sing,
Glory to their Saviour King;
At thy feet their tributes pay,
And thy holy will obey.

3 Let the people praise thee, Lord;
Earth shall then its fruits afford;
God to man his blessing give,
Man to God devoted live;
All below, and all above,
One in joy, and light, and love.

*H Smart (1813-1879)
HF Lyte (1793-1847)
Psalm 67*

The altar is prepared.

THE PREPARATION OF THE ALTAR

Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise. **Amen.**

THE EUCHARISTIC PRAYER

We remain standing
The Lord be with you
And also with you.
Lift up your hearts
We lift them to the Lord
Let us give thanks to the Lord our God
It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
With saints and angels praising you and saying

Sanctus & Benedictus

Andante maestoso
2 *mf*

Ho - ly, ho - ly, ho - ly Lord, God of

cresc.

power and might, — Heaven and earth are full of your

f

glo - ry. Ho - san - na, ho - san - na, ho - san - na — in the high - est.

Andante
2 *p*

Bles - sed is he who comes in the_ name of the Lord_ —

f

— Ho - san - na, ho - san - na, ho - san - na — in the high - est.

We praise and bless you, loving Father,
through Jesus Christ, our Lord:
And as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and taking bread, he praised you.
he broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you:
do this in remembrance of me.

When supper was ended, he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
 in the unity of the Holy Spirit,
 all honour and glory are yours, O loving Father,
 for ever and ever. **Amen.**

The Lord's Prayer

We sit or kneel

As our Saviour taught us, so we pray
Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Lead us not into temptation
 but deliver us from evil.
 For the kingdom, the power,
 and the glory are yours
 now and for ever. **Amen.**

We break this bread to share in the body of Christ.
 Though we are many we are one body, because we all share in the one
 bread.

Agnus Dei

Je-sus, Lamb of God: have mer-cy on us.

Je-sus, bear-er of our sins: have mer-cy on us.

Je-sus, re-deem-er of the world: give us your peace. —

GIVING OF COMMUNION

We invite you to come and to receive Communion, receiving the host from the priest and, if you wish, the wine from the chalice bearer. Please consume the host before you receive the wine and do not dip it in the chalice. If you would like to receive a blessing, please come forward and cross your arms. If you are accustomed to receiving Communion in any church, you are welcome to do so with us today.

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you and his Blood which he shed for you. Remember that he died for you and feed on him in your heart with thanksgiving.

AN ACT OF SPIRITUAL COMMUNION (for those online)

Let us now prepare ourselves to make our spiritual communion.

Prayer for an Act of Spiritual Communion

We offer and present to you, Lord our heavenly Father, ourselves, our souls and bodies, to be a holy and living sacrifice; grant that being present together in heart and mind at this holy communion we may now be filled with your heavenly blessing through the redeeming grace of your Son our Saviour Jesus Christ... [short pause]

Lord Jesus Christ, in outward signs of bread and wine you have made known your presence among us; as we unite with one another from the places where we are, may your communion be fulfilled in us now through the work of the life-giving Holy Spirit. Amen.

Anthem - Saint-Saëns: Ave verum

Ave verum corpus, natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum
in mortis examine.

Hail, true Body, born
of the Virgin Mary,
having truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
water and blood flowed:
Be for us a foretaste [of the Heavenly
banquet] in the trial of death.

*Saint-Saëns (1835-1921)
13th century Eucharistic chant*

THE CONCLUSION

Post Communion Prayer

We sit or kneel

God our Father,
whose Son, the light unfailing,
has come from heaven to deliver the world
from the darkness of ignorance:
let these holy mysteries open the eyes of our understanding
that we may know the way of life,
and walk in it without stumbling;
through Jesus Christ our Lord. **Amen.**

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

HYMN

NEH 420

We stand

1 O Jesus, I have promised
To serve thee to the end;
Be thou for ever near me,
My Master and my Friend;
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my guide.

2 O let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will;
O speak to reassure me,
To hasten or control;
O speak, and make me listen,
Thou guardian of my soul.

3 O Jesus, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be;
And, Jesus, I have promised
To serve thee to the end;
O give me grace to follow,
My Master and my Friend.

4 O let me see thy footmarks,
And in them plant mine own;
My hope to follow duly
Is in thy strength alone;
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my Friend.

WH Ferguson (1874-1950)

Greek c 8th century

Tr. J Brownlie (1857-1925)

Blessing

The Lord bless you and watch over you,
the Lord make his face to shine upon you and be gracious unto you,
the Lord look kindly upon you and give you peace;
And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Music after the service

Prayer Requests

We pray for the sick who are known to us, and those caring for them, especially for Sybil Sheppard, Christine Damary, Chris Talbot, Joan Tye, Annemarie Hester, Louise Cellier, André Vivas, Timothy Creffield, Tianna Dagher, Edith Tanner, Livia Varju, Brenda Hand, Valerie Offord, Phil Thomas, Diana Mason, Robin Bailey, Judi Cianci, Ruth Wyler, Germain, Samuel Kalibala, Joyce McNulty, Trevor Thomas, Diana Dickinson, Denise Muhlethaler, Maya Mortimer, Rosabelle de Silva, Silvio -Morson, Anna Porraccin, Valerie Slessor, Frances Boo, Jenny Syrathev, George Thomasz, Lorensz Ranasinghe.

Pray for the Lusitanian Church, Bishop Jorge Pina Cabral. Pray for the Church of Denmark and the Evangelical Lutheran Church of Estonia.

Diocesan Office in London: Pray for the Operations and Finance departments: Diocesan Secretary (COO): Andrew Caspari; Office Manager: Bron Panter; Finance: Susan Stelfox, Nick Wraight; Board of Finance Chair: Mike Fegan. Pray for the financial needs of the Diocese (and give thanks for God's provision).

*Everything comes from you, and we have given you only
what comes from your hand.*

(1 Chronicles 29:14)

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A collection will be taken during the Offertory

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