



Holy Trinity Geneva

**THE 2<sup>nd</sup> SUNDAY OF EPIPHANY**  
**Common Worship Eucharist with Spiritual**  
**Communion**  
**19<sup>th</sup> January 2025 at 9h00**



## **THE GATHERING**

*We stand*

Blessed be the Lord, the God of Israel,  
for he has come to his people and set them free.

*Luke 1.68*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you  
and also with you.

## **WELCOME**

### **Opening Prayer**

Lord God, we have come to worship you.  
Help us to pray to you in faith,  
To sing your praise with gratitude,  
And to listen to your word with eagerness;  
Through Jesus Christ our Lord. **Amen.**

## **HYMN NEH 148 (omit vs 2, 3, 5, 6) The God of Abraham praise**

1 The God of Abraham praise  
Who reigns enthroned above,  
Ancient of everlasting days,  
And God of love:  
To him uplift your voice,  
At whose supreme command  
From earth we rise and seek the joys  
At his right hand.

4 There dwells the Lord our King,  
The Lord our Righteousness,  
Triumphant o'er the world and sin,  
The Prince of Peace:  
On Sion's sacred height  
His kingdom he maintains,  
And glorious with his saints in light  
For ever reigns.

7 The God who reigns on high  
The great archangels sing,  
And 'Holy, holy, holy' cry  
'Almighty King!'  
Who was, and is the same,  
And evermore shall be:  
Eternal Father, great I AM,  
We worship thee.'

8 The whole triumphant host  
Give thanks to God on high:  
'Hail, Father, Son and Holy Ghost'  
They ever cry:  
Hail, Abraham's God and mine!  
(I join the heavenly lays)  
All might and majesty are thine,  
And endless praise.

*Leoni  
Hebrew melody noted by  
T Olivers (1725-1799) based  
on the Hebrew Yigdal*

### **Collect for Purity**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### **PRAYERS OF PENITENCE**

*We sit or kneel*

Our Lord Jesus Christ said:

The first commandment is this:

'Hear, O Israel, the Lord our God is the only Lord.  
You shall love the Lord your God with all your heart,  
with all your soul, with all your mind,  
and with all your strength'.

The second is this: 'Love your neighbour as yourself'.

There is no other commandment greater than these,

On these two commandments hang all the law and the prophets.

**Amen, Lord have mercy.**

## **Invitation**

By the mercies of God,  
let us confess our sins and present our bodies as a living sacrifice,  
holy and acceptable to him, which is our spiritual worship.

*Romans 12.1*

## **Confession**

Lord Jesus, illuminate the darkness in our hearts:

Lord, have mercy.

**Lord, have mercy.**

Lord Jesus, open our eyes to your saving love:

Christ, have mercy.

**Christ, have mercy.**

Lord Jesus, unstop our ears to hear your living word:

Lord, have mercy.

**Lord, have mercy.**

## **Absolution**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

## **GLORIA**

*We stand to say*

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father; receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Highest, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## **COLLECT**

Almighty God,

in Christ you make all things new:

transform the poverty of our nature by the riches of your grace,

and in the renewal of our lives

make known your heavenly glory;

through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

## **LITURGY OF THE WORD**

### **First Lesson**

**Isaiah 62:1-5**

*We sit*

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.  
The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the Lord will give.  
You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.  
You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the Lord delights in you,  
and your land shall be married.  
For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

This is the word of the Lord. **Thanks be to God.**

### **Psalm 36:5-10**

*We say antiphonally*

- 5 Your love, O Lord, reaches to the heavens  
and your faithfulness to the clouds.
- 6 **Your righteousness stands like the strong mountains,  
your justice like the great deep;  
you, Lord, shall save both man and beast.**
- 7 How precious is your loving mercy, O God!  
All mortal flesh shall take refuge  
under the shadow of your wings.

**8 They shall be satisfied with the abundance of your house;  
they shall drink from the river of your delights.**

9 For with you is the well of life  
and in your light shall we see light.

**10 O continue your loving-kindness to those who know you  
and your righteousness to those who are true of heart.**

## **Epistle**

**1 Corinthians 12:1-11**

*We sit for the Epistle*

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

This is the Word of the Lord. **Thanks be to God.**

## **Gospel Reading**

**John 2:1-11**

*We stand*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they

filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord. Praise to you, O Christ.

## **SERMON - Canon Daphne Green**

*We sit*

### **Affirmation of Faith**

*We stand*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of Intercession**

*We sit or kneel*

Lord, in your mercy

**hear our prayer**

## **Conclusion**

We commend ourselves, and all for whom we pray,  
to the mercy and protection of God.

Merciful Father,

**accept these prayers**

**for the sake of your Son,**

**our Saviour Jesus Christ. Amen.**

## **The Peace and the Offertory**

*We stand*

Christ is our peace. If anyone is in Christ, there is a new creation.

The old has passed away: behold, everything has become new.

*2 Corinthians 5.17*

The peace of the Lord be always with you.

**And also with you.**

*We offer one another a sign of peace.*

*We sit as the table is prepared.*

*Reflective music will be played.*

Lord, hear the prayers of your people  
as we celebrate this memorial of our salvation.

May this sacrament of your love unite us more closely to you and to each other.

Through Jesus Christ our Lord. **Amen.**

## **THE EUCHARISTIC PRAYER**

*We stand*

The Lord be with you

**And also with you.**

Lift up your hearts

**We lift them to the Lord**

Let us give thanks to the Lord our God

**It is right to give thanks and praise.**

All honour and praise be yours always and everywhere,

mighty creator, ever-living God,

through Jesus Christ your only Son our Lord:

for at this time we celebrate your glory

made present in our midst.

In the coming of the magi  
the King of all the world was revealed to the nations.

In the waters of baptism  
Jesus was revealed as the Christ, the Saviour sent to redeem us.  
In the water made wine the new creation was revealed at the wedding feast.  
Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven  
we lift our voices to proclaim the glory of your name  
and sing our joyful hymn of praise:

### **Sanctus & Benedictus**

**Holy, holy, holy Lord  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of the Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed took bread and gave you thanks; he broke it and gave it to his disciples saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them saying: Drink this all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord:

**Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for



ever, through Jesus Christ our Lord; by whom and with whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

## **The Lord's Prayer**

*We sit or kneel*

As our Saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.**

We break this bread to share in the body of Christ.  
Though we are many, we are one body because we all share in the one bread.

## **Agnus Dei**

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, give us your peace.**

## **GIVING OF COMMUNION**

*We invite you to come and to receive Communion at the transept, receiving the host from the priest and, if you wish, the wine from the chalice bearer. Please consume the host before you receive the wine and do not dip it in the chalice. If you would like to receive a blessing, please come forward and cross your arms. If you are accustomed to receiving Communion in any church, you are welcome to do so with us today.*

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you and his Blood which he shed for you. Remember that he died for you and feed on him in your heart with thanksgiving.

## THE CONCLUSION

*We remain seated or kneel*

### Post Communion Prayers

God of glory,  
you nourish us with your Word  
who is the bread of life:  
fill us with your Holy Spirit  
that through us the light of your glory  
may shine in all the world.  
We ask this in the name of Jesus Christ our Lord. **Amen.**

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**


## Notices


### OFFERTORY HYMN NEH 467 Through all the changing scenes of life


*We stand*

*A collection of money will be taken during the singing of the hymn. For those wishing to make a payment electronically, please use the QR code below or see page 12 for further options.*

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## NEH 467

1 Through all the changing scenes of life,  
In trouble and in joy,  
The praises of my God shall still  
My heart and tongue employ.

2 O magnify the Lord with me,  
With me exalt his name;  
When in distress to him I called,  
He to my rescue came.

3 The hosts of God encamp around  
The dwellings of the just;  
Deliverance he affords to all  
Who on his succour trust.

4 O make but trial of his love,  
Experience will decide  
How blest are they, and only they,  
Who in his truth confide.

5 Fear him, ye saints, and you will then  
Have nothing else to fear;  
Make you his service your delight,  
Your wants shall be his care.

6 To Father, Son, and Holy Ghost,  
The God whom we adore,  
Be glory, as it was, is now,  
And shall be evermore. Amen.

*Wiltshire*

*G Smart (1776-1867)*

*Tate & Brady New Version 1696*

## Blessing

*We remain standing*

The Lord Jesus Christ, Son of the living God,  
teach you to walk in his way more trustfully,  
to accept his truth more faithfully,  
and to share his life more lovingly;  
that by the power of the Holy Spirit  
you may come as one family to the kingdom of the Father.  
And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

## Dismissal

We have seen his glory,  
the glory revealed to all the nations.

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## Music after the service -JS Bach Vater unser im Himmelreich BWV 636

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## Prayer Requests

We pray for the sick who are known to us, and those caring for them, especially for Liz Kernen, Jonathan Bezzola, David Omumbwa, Sybil Sheppard, Chris Talbot, Joan Tye, Annemarie Hester, Louise Cellerier, André Vivas, Timothy Creffield, Tianna Dagher, Edith Tanner, Livia Varju, Brenda Hand, Valerie Offord, Phil Thomas, Diana Mason, Robin Bailey, Judi Cianci, Ruth Wyler, Germain, Samuel Kalibala, Joyce McNulty, Trevor Thomas, Diana Dickinson, Denise Muhlethaler, Maya Mortimer, Rosabelle de Silva, Silvio -Morson, Anna Porraccin, Valerie Slessor, Frances Boo, Jenny Syratchev, George Thomasz, Lorensz Ranasinghe.

Pray for the Spanish Episcopal Reformed Church, Bishop Carlos López-Lozano. Pray for the Evangelical Lutheran Church of Finland.

**Diocesan Office in London:** Pray for the Safeguarding team: Grace Fagan, Andy Munro, Bridgett Fenton, Craig Norman and Nick Sherratt, pray for our care for children and vulnerable adults in all our chaplaincies.

## GIVING AT HOLY TRINITY

*For bank transfers:*

Account name: Holy Trinity Church

Bank Raiffeisen de la Versoix, 19 Rue du Mont Blanc, 1201 Geneva,

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