



Holy Trinity Geneva

THE 4th SUNDAY BEFORE LENT
RACIAL JUSTICE SUNDAY

Common Worship Eucharist
9th February 2025 at 09h00



Moravian Church

THE GATHERING

We stand

Blessed be the Lord, the God of Israel,
for he has come to his people and set them free.

Luke 1.68

In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

WELCOME

Opening Prayer

Lord God, we have come to worship you.
Help us to pray to you in faith,
To sing your praise with gratitude,
And to listen to your word with eagerness;
Through Jesus Christ our Lord. Amen.

HYMN – NEH 146 Holy, holy, holy

Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and Seraphim falling down before thee,
Which wert, and art, and evermore shalt be.

Holy, Holy, Holy! though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy, there is none beside thee
Perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy name, in earth, and sky, and sea;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Nicaea
JB Dykes (c 1665-1737)
R Heber (1783-1826)

Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

PRAYERS OF PENITENCE

We sit or kneel

Our Lord Jesus Christ said:

The first commandment is this:

'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength'.

The second is this: 'Love your neighbour as yourself'.
There is no other commandment greater than these,
On these two commandments hang all the law and the prophets.
Amen, Lord have mercy

Invitation to Confession

Human sin disfigures the whole creation, which groans with eager longing for God's redemption. We confess our sin in penitence and faith.

cf. Romans 8.22,23

Confession

We have wilfully misused your gifts of creation.

Lord, be merciful:

Forgive us our sin.

We have seen the ill-treatment of others

And have not gone to their aid;

Lord, be merciful:

Forgive us our sin.

We have condoned evil and dishonesty

And failed to strive for justice.

Lord, be merciful:

Forgive us our sin.

We have heard the good news of Christ,

But have failed to share it with others.

Lord, be merciful:

Forgive us our sin.

We have not loved you with all our heart,

Nor our neighbours as ourselves.

Lord, be merciful:

Forgive us our sin.

Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

GLORIA

We stand to say

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Highest, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT

Merciful God, you are righteous and love justice: stir the hearts of your people that, rejoicing in our diversity, we may repent of the wrongs of the past, and, by your grace, seek the peaceable kingdom of your Son, our Saviour Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

LITURGY OF THE WORD

First Lesson

Leviticus 19.33-34

We sit

When an alien resides with you in your land, you shall not oppress the alien. The alien who resides with you shall be to you as the citizen among you; you shall love the alien as yourself, for you were aliens in the land of Egypt: I am the Lord your God.

This is the word of the Lord. **Thanks be to God.**

Psalm 138

We sit as we say the psalm antiphonally

- 1 I will give thanks to you, O Lord, with my whole heart;
before the gods will I sing praise to you.
- 2 **I will bow down towards your holy temple and praise your name,
because of your love and faithfulness;
for you have glorified your name
and your word above all things.**
- 3 In the day that I called to you, you answered me;
you put new strength in my soul.
- 4 **All the kings of the earth shall praise you, O Lord,
for they have heard the words of your mouth.**
- 5 They shall sing of the ways of the Lord,
that great is the glory of the Lord.
- 6 **Though the Lord be high, he watches over the lowly;
as for the proud, he regards them from afar.**
- 7 Though I walk in the midst of trouble,
you will preserve me;
you will stretch forth your hand against the fury of my enemies;
your right hand will save me.

**8 The Lord shall make good his purpose for me;
your loving-kindness, O Lord, endures for ever;
forsake not the work of your hands.**

Epistle

Colossians 3.9-15

We sit for the Epistle

Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful.

This is the Word of the Lord. **Thanks be to God.**

Gospel Reading

Luke 5:1-11

We stand

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon,

'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

This is the Gospel of the Lord. Praise to you, O Christ.

SERMON – Canon Daphne Green

We sit

Affirmation of Faith

We stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

We sit or kneel

Lord, in your mercy

hear our prayer

Conclusion

We commend ourselves, and all for whom we pray,
to the mercy and protection of God.

Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.

The Peace and the Offertory

We stand

We are the body of Christ.

In the one Spirit we were all baptised into one body.

Let us pursue all that makes for peace and build up our common life.

The peace of the Lord be always with you.

And also with you.

We offer one another a sign of peace.

We sit as the table is prepared. Music is played.

As the grain once scattered in the field
and the grapes once dispersed on the hillside
are now reunited on this table as bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom. **Amen.**

THE EUCHARISTIC PRAYER

We stand

The Lord be with you

And also with you.

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;

he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks
that you are righteous and just,
and stir the hearts of your people
to be advocates of your justice
and instruments of your peace.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *saying*:

Sanctus & Benedictus

**Holy, holy, holy Lord
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of the Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them saying:
Drink this all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Jesus Christ is Lord:

**Lord, by your cross and resurrection you have set us free.
You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom and with whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

The Lord's Prayer

We sit or kneel

As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

We break this bread to share in the body of Christ.
Though we are many, we are one body because we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, give us your peace.

GIVING OF COMMUNION

We invite you to come and to receive Communion at the transept, receiving the host from the priest and, if you wish, the wine from the chalice bearer. Please consume the host before you receive the wine and do not dip it in the chalice. If you would like to receive a blessing, please come forward and cross your arms. If you are accustomed to receiving Communion in any church, you are welcome to do so with us today.

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you and his Blood which he shed for you. Remember that he died for you and feed on him in your heart with thanksgiving.

THE CONCLUSION

We remain seated

Post Communion Prayers

Blessed God,

help us, whom you have fed and satisfied in this eucharist,
to hunger and thirst for what is right;

help us, who here have rejoiced and been glad,

to stand with those who are persecuted and reviled;

help us, who here have glimpsed the life of heaven,

to strive for the cause of right

and for the coming of the kingdom of Jesus Christ,

who is alive and reigns, now and for ever. **Amen.**

Almighty God, we thank you for feeding us

with the body and blood of your Son Jesus Christ.

Through him we offer you our souls and bodies

to be a living sacrifice.

Send us out in the power of your Spirit

to live and work to your praise and glory. Amen.

Notices

OFFERTORY HYMN – HON 198 For the healing of the nations

We stand

A collection of money will be taken during the singing of the hymn. For those wishing to make a payment electronically, please use the QR code below or see



page 13 for further options.

Please note that none of these options allow us to record your personal details for subsequently producing a tax certificate. If you need a certificate at the end of the year, please ensure you make a payment to the church's bank account (information on page 13), specifying your name.

1 For the healing of the nations,
Lord, we pray with one accord;
For a just and equal sharing
Of the things that earth affords.
To a life of love in action
Help us rise and pledge our word.

2 Lead us, Father, into freedom,
From despair the world release;
That, redeemed from war and hatred,
Men may come and go in peace.
Show us how through care and goodness
Fear will die and hope increase.

3 All that kills abundant living,
Let it from the earth be banned;
Pride of status, race or schooling,
Dogmas keeping man from man.
In our common quest for justice
May we hallow life's brief span.

4 You Creator-God have written
Your great Name on all mankind;
For our growing in Your likeness
Bring the life of Christ to mind;
That, by our response and service
Earth its destiny may find.

*Alleluia Dulce Carmen
F Kaan (1929-2009
'Essay on the Church Plain Chant' (1782)*

Blessing

We remain standing

The blessing of God the Father,
Who made from one every nation that occupies the earth.
Of God the Son,
Who bought us for God from every tribe and language and people and nation;

And of God the Spirit,
Who brings us together in unity,
Be with you and remain with you always. **Amen.**

Dismissal

We have seen his glory,
the glory revealed to all the nations.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Music after the service

Prayer Requests

R.I.P. Jubilee Rosalyn Brainerd

We pray for Muriel, her family and friends as they mourn

We pray for the sick who are known to us, and those caring for them, especially for Liz Kernen, Jonathan Bezzola, David Omumbwa, Sybil Sheppard, Chris Talbot, Joan Tye, Annemarie Hester, André Vivas, Timothy Creffield, Tianna Dagher, Edith Tanner, Livia Varju, Brenda Hand, Valerie Offord, Phil Thomas, Diana Mason, Robin Bailey, Judi Cianci, Ruth Wyler, Germain, Samuel Kalibala, Joyce McNulty, Trevor Thomas, Diana Dickinson, Denise Muhlethaler, Maya Mortimer, Rosabelle de Silva, Silvio -Morson, Anna Porraccin, Valerie Slessor, Frances Boo, Jenny Syratchev, George Thomasz, Lorensz Ranasinghe.

Pray for Bishop Robert and his chaplain Evelyn Sweerts.

Ministry Team: Director of Reader Ministry: Celia Paterson.

Pray for all those training to be Readers in the diocese; for Clare Amos (Director of Lay Discipleship).

Pray and give thanks for the work of the Friends of the Diocese in Europe (Secretary: Jeanne French).

GIVING AT HOLY TRINITY

For bank transfers:

Account name: Holy Trinity Church

Bank Raiffeisen de la Versoix, 19 Rue du Mont Blanc, 1201 Geneva,

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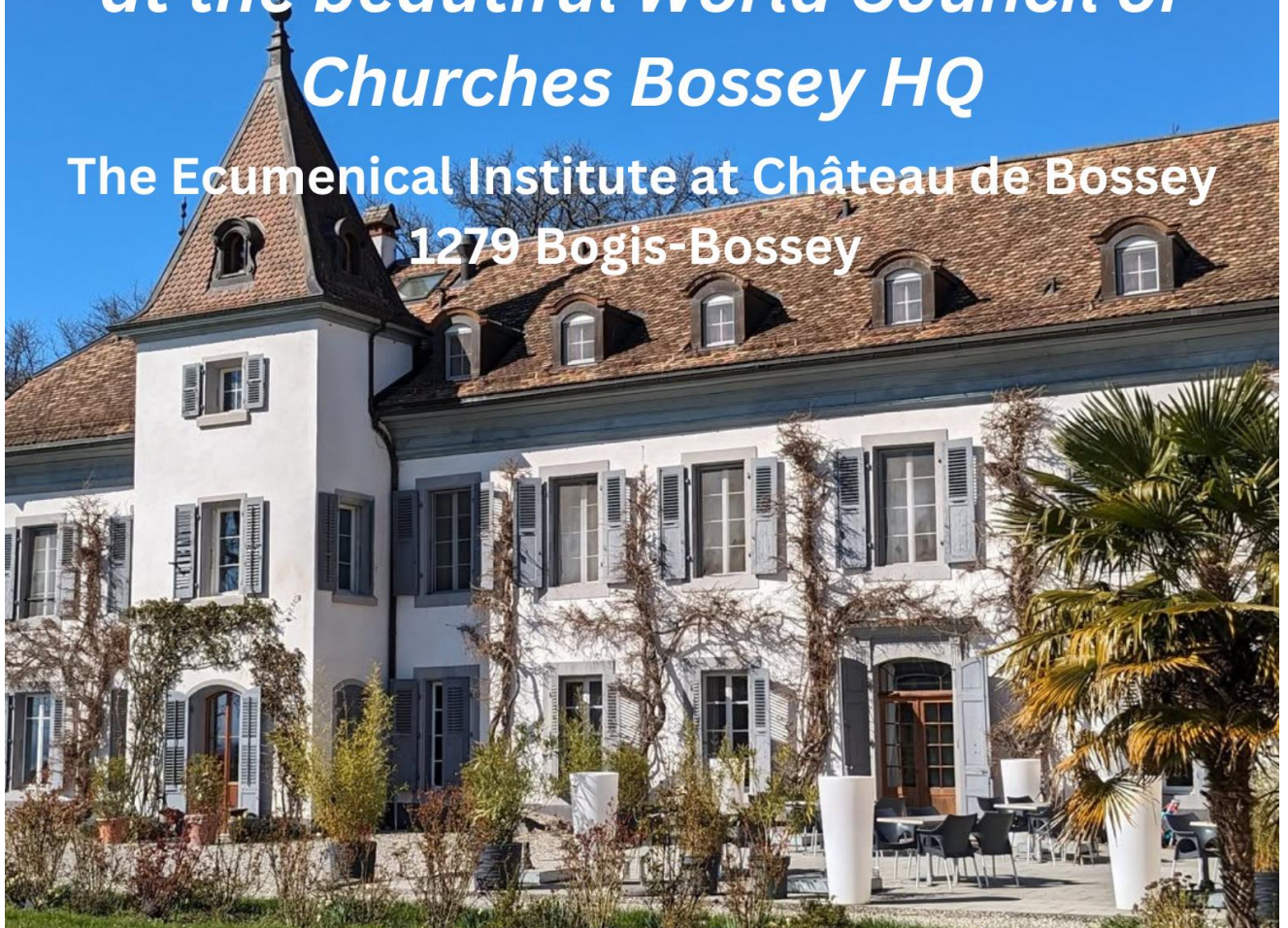


HOLY TRINITY
CHURCH

Holy Trinity Retreat Day

*at the beautiful World Council of
Churches Bossey HQ*

The Ecumenical Institute at Château de Bossey
1279 Bogis-Bossey



15th March 9h45 - 15h

CHF 50 includes cooked lunch

to register: <https://bit.ly/4goKKqF>
or use QR code, or contact:
admin@holytrinitygeneva.org





HOLY TRINITY
CHURCH

A ROCHA

PLASTIC FREE FEBRUARY



WE CAN MAKE A DIFFERENCE

Buy vegetables not wrapped in plastic.

Get a bamboo toothbrush!

Carry a reusable canvas bag to avoid plastic bags.

Use tap water not bottled water!

Recycle your plastic.

Buy wise: avoid plastic jars, choose glass; buy in bulk to avoid lots of little wrappers.

Buy natural-fibre clothes.

Pressure companies to change, don't buy from firms wasting plastic.

14bis rue du Mont Blanc - 1201 Geneva



SERVICES in FEBRUARY 2025

Sunday Candlemas	2 Feb	8.45h BCP Eucharist in Church 10h30 Ecumenical Candlemas Service at St Germain 18h Choral Evensong in Church
Wednesday	5 Feb	10h CW Eucharist Online
Thursday	6 Feb	10h BCP Eucharist in Church
Sunday	9 Feb	9h CW Eucharist in Church 10h30 CW Choral Eucharist in Church & Online 18h Compline in Church
Wednesday	12 Feb	10h BCP Eucharist Online
Thursday	13 Feb	10h BCP Eucharist in Church
Sunday	16 Feb	9h CW Eucharist in Church 10h30 CW Eucharist in Church & Online
Wednesday	19 Feb	10h CW Eucharist Online
Thursday	20 Feb	10h BCP Eucharist in Church
Sunday	23 Feb	9h CW Eucharist in Church 10h30 All Age CW Eucharist in Church & Online 18h Choral Evensong in Church
Wednesday	26 Feb	BCP Eucharist Online
Thursday	27 Feb	10h BCP Eucharist in Church