



Holy Trinity Geneva

STEWARDSHIP SUNDAY
The Twenty-First Sunday after Trinity
Eucharist with Spiritual Communion
20th October 2023 at 10h30



The mass setting at this service is by Aston.

PROCESSIONAL HYMN

NEH 440 (omit v 4 +5)

We stand to sing

1 Praise to the Lord, the Almighty, the king of creation;
O my soul, praise him, for he is thy health and salvation:
Come ye who hear,
Brothers and sisters draw near,
Praise him in glad adoration.

2 Praise to the Lord, who o'er all things so wondrously reigneth,
Shelters thee under his wings, yea, so gently sustaineth:
Hast thou not seen
All that is needful hath been
Granted in what he ordaineth?

3 Praise to the Lord, who doth prosper thy work and defend thee;
Surely his goodness and mercy here daily attend thee;
Ponder anew
All the Almighty can do,
He who with love doth befriend thee.

.. / ..

6 Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the Amen
Sound from his people again:
Gladly for ay we adore him.

*Melody 17th century German,
tune Neander (Ps 103)
Tr C Winkworth (1827-1878)*

THE GATHERING & WELCOME

We remain standing
In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

God is able to provide us with every blessing in abundance,
so that by always having enough of everything,
we may share abundantly in every good work.

cf. 2 Corinthians 9.8

Let everything be said and done in the name of the Lord Jesus,
giving thanks to God through Jesus Christ.
Let us bring our gifts to the Lord
that they may be used for his glory.
May the Spirit of God fill our hearts
as we come to meet him in this place.

Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

PRAYERS OF PENITENCE

We sit or kneel

Invitation

As those who know the generosity of God,
let us confess our sins,
especially the ways in which we take his good gifts for granted.

Confession

Father, in all things you are generous towards us,
yet we have sown sparingly.

Lord, have mercy.

Lord, have mercy.

Jesus, you show us the way of humility,
yet we have given reluctantly.

Christ, have mercy.

Christ, have mercy.

Holy Spirit, you show us the gift of grace,
yet we have loved grudgingly.

Lord, have mercy.

Lord, have mercy.

Absolution

Almighty God,
who in Jesus Christ has given us
a kingdom that cannot be destroyed,
forgive us our sins,
open our eyes to God's truth,
strengthen us to do God's will
and give us the joy of his kingdom,
through Jesus Christ our Lord. **Amen.**

GLORIA

We stand to sing

Glo-ry to God in the high-est, and peace to his
12 peo-ple on earth. Lord God, heaven-ly King,
18 al-migh-ty God and Fa-ther, we wor-ship
24 you, we give you thanks, we praise you for your glo-ry.
30 *6 mpL' istesse tempo (not slower)*
Lord Je-sus Christ, on-ly Son of the
40 Fa-ther, Lord God, Lamb of God, you
45 *pp*
take a-way the sin of the world: have mer-cy on us;
49 *mp*
you are seat-ed at the right hand of the
52 *p*
Fa-ther: re-ceive our prayer.
57 *2 f*
For you a-lone are the Ho-ly One,
63
you a-lone are the Lord,
68
you a-lone are the Most High, Je-sus Christ, with the
73
Ho-ly Spi-rit, in the glo-ry of God the
78 *Braden*
Fa-ther. A-men, A-men, A-men.

COLLECT

Let us pray

God of grace, ever creating and restoring,
you breathe life into all things
and embrace us with an everlasting love;
help us to grow in wonder and awe,
to embody a spirit of gratitude,
and to dream generous dreams;
that, in gathering what we have,
we may graciously offer ourselves
to accomplish what you will,
in Jesus Christ our Lord. **Amen.**

LITURGY OF THE WORD

First Lesson

Deuteronomy 26.1-16

We sit

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me.' You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

When you have finished paying all the tithe of your produce in the third year (which is the year of the tithe), giving it to the Levites, the aliens, the orphans, and the widows, so that they may eat their fill within your towns, then you shall say before the LORD your God: 'I have removed the sacred portion from the house, and I have

given it to the Levites, the resident aliens, the orphans, and the widows, in accordance with your entire commandment that you commanded me; I have neither transgressed nor forgotten any of your commandments: I have not eaten of it while in mourning; I have not removed any of it while I was unclean; and I have not offered any of it to the dead. I have obeyed the LORD my God, doing just as you commanded me. Look down from your holy habitation, from heaven, and bless your people Israel and the ground that you have given us, as you swore to our ancestors—a land flowing with milk and honey.'

This very day the LORD your God is commanding you to observe these statutes and ordinances; so observe them diligently with all your heart and with all your soul.

This is the word of the Lord. **Thanks be to God.**

Psalm 91.9-end

We stand to sing

9 Because you have made the ' Lord your ' refuge
and the ' Most ' High your ' stronghold,

10 There shall no evil ' happen to ' you,
neither shall any ' plague come ' near your ' tent.

11 For he shall give his angels ' charge ' over you,
to ' keep you in ' all your ' ways.

12 They shall bear you ' in their ' hands,
lest you dash your ' foot a'gainst a ' stone.

13 You shall tread upon the ' lion and ' adder;
the young lion and the serpent you shall ' trample ' under ' foot.

14 Because they have set their love upon m,
therefore will ' I de'liver them;

I will lift them up, be'cause they ' know my ' name.

15 They will call upon me and ' I will ' answer them;
I am with them in trouble,

I will de'liver them and ' bring them to ' honour.

16 With long life ' will I ' satisfy them
and ' show them ' my sal'vation.

Epistle

2 Corinthians 9.6-15

We sit

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good

work. As it is written,
'He scatters abroad, he gives to the poor;
his righteousness endures for ever.'

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

This is the Word of the Lord. **Thanks be to God.**

Stewardship Presentation 1

Gospel Acclamation

We stand

Alleluia, alleluia, alleluia, alleluia.

Speak, Lord, for your servant is listening.

You have the words of eternal life.

Alleluia, alleluia, alleluia, alleluia.

Gospel Reading

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

Mark 10.35-45

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over

them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord. Praise to you, O Christ.

SERMON - Canon Daphne Green

We sit

Affirmation of Faith

We stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

Prayers of Intercession

We sit or kneel

Lord, in your mercy

hear our prayer.

Conclusion

We commend ourselves, and all for whom we pray,
to the mercy and protection of God.

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Peace and the Offertory

We stand

The Spirit brings love, generosity and peace.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

OFFERTORY HYMN

HON 687

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1 Take my life and let it be
consecrated, Lord, to thee.
Take my moments and my days;
let them flow in endless praise,
let them flow in endless praise.

2 Take my hands and let them move
at the impulse of thy love.
Take my feet and let them be
swift and beautiful for thee,
swift and beautiful for thee.

.. / ..

3 Take my voice and let me sing
always, only, for my King.
Take my lips and let them be
filled with messages from thee,
filled with messages from thee.

4 Take my silver and my gold;
not a mite would I withhold.
Take my intellect and use
every power as thou shalt choose,
every power as thou shalt choose.

5 Take my will and make it thine;
it shall be no longer mine.
Take my heart it is thine own;
it shall be thy royal throne,
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store.
Take myself, and I will be
ever, only, all for thee,
ever, only, all for thee.

The table is prepared.

*F Ridley Havergal (1836-1879)
WA Mozart (1756-1791) adapt.*

PRAYER OVER THE GIFTS

God of all creation,
the source of life and giver of all good things;
through your goodness you have blessed us with these gifts.
With them we offer our lives;
that we may be used to serve others,
and give you glory.
We make our prayer in the name of Jesus Christ, our Lord. **Amen.**

THE EUCHARISTIC PRAYER

We remain standing
The Lord be with you
And also with you.
Lift up your hearts
We lift them to the Lord
Let us give thanks to the Lord our God
It is right to give thanks and praise.

Eternal God and Father,
all things are in your making.
In fulfilment of your promise
you have showered us with blessings
and filled us with your gifts.
You form us in your image, the first fruits of your creation,
and by your Holy Spirit embed within us generous hearts
that we may be channels of your self-giving love.

Through your Son Jesus Christ,
 you have freed us from our sins
 and made us a kingdom of priests
 to serve you with joy for ever.

Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and singing:

Sanctus & Benedictus

Andante maestoso
mf

Ho - ly, ho - ly, ho - ly Lord, God of
 power and might, — Heaven and earth are full of your
 glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est.

Andante
p

Bles - sed is he who comes in the name of the Lord. —
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of the Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed took bread and gave you thanks; he broke it and gave it to his disciples saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them saying: Drink this all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord:

Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom and with whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

The Lord's Prayer

We sit or kneel

Gathering our prayers and praise into one, let us pray as our Saviour taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

We break this bread to share in the body of Christ.

Though we are many, we are one body because we all share in the one bread.

Agnus Dei

Je-sus, Lamb of God: have mer-cy on us.

Je-sus, bear-er of our sins: have mer-cy on us.

Je-sus, re-deem-er of the world: give us your peace. —

GIVING OF COMMUNION

We invite you to come and to receive Communion at the transept, receiving the host from the priest and, if you wish, the wine from the chalice bearer. Please consume the host before you receive the wine and do not dip it in the chalice. If you would like to receive a blessing, please come forward and cross your arms. If you are accustomed to receiving Communion in any church, you are welcome to do so with us today.

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you and his Blood which he shed for you. Eat and drink in remembrance that he died for you and feed on him in your hearts by faith with thanksgiving.

AN ACT OF SPIRITUAL COMMUNION (for those online)

Let us now prepare ourselves to make our spiritual communion.

Prayer for an Act of Spiritual Communion

We offer and present to you, Lord our heavenly Father, ourselves, our souls and bodies, to be a holy and living sacrifice; grant that being present together in heart and mind at this holy communion we may now be filled with your heavenly blessing through the redeeming grace of your Son our Saviour Jesus Christ... [short pause]

Lord Jesus Christ, in outward signs of bread and wine you have made known your presence among us; as we unite with one another from the places where we are, may your communion be fulfilled in us now through the work of the life-giving Holy Spirit. Amen.

ANTHEM Bach - Jesu, joy of man's desiring

Jesus, joy of man's desiring
Holy wisdom, love most bright
Drawn by Thee, our souls aspiring
Soar to uncreated light
Word of God, our flesh that fashioned
With the fire of life impassioned
Striving still to truth unknown
Soaring, dying round Thy throne Jesus, joy of man's desiring

*JS Bach (1685-1730)
BWV 147*

THE CONCLUSION

Post Communion Prayers

May God the Father of our Lord Jesus Christ,
who is the source of all goodness and growth,
pour his blessing upon all things created,
and upon you his children,
that you may use his gifts to his glory and the welfare of all peoples;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Stewardship Presentation 2

Notices

HYMN

HON 91

We stand

1 Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant, too.

4 I will weep when you are weeping;
when you laugh, I'll laugh with you.
I will share your joy and sorrow
till we've seen this journey through.

2 We are pilgrims on a journey,
fellow travellers on the road;
we are here to help each other
walk the mile and bear the load.

5 When we sing to God in heaven,
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

3 I will hold the Christlight for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

6 Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant, too.

*R Gillard (b. 1953)
Arr. B Pulkingham*

May God the Father of our Lord Jesus Christ,
who is the source of all goodness and growth,
pour his blessing upon all things created,
and upon you his children,
that you may use his gifts to his glory and the welfare of all peoples;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Music after the service - JS Bach: Andante from Trio Sonata No.3 in D
Minor BWV 528

Prayer Requests

We pray for the sick who are known to us, and those caring for them, especially for Sybil Sheppard, Christine Damary, Chris Talbot, Joan Tye, Annemarie Hester, Louise Cellier, André Vivas, Timothy Creffield, Tianna Dagher, Edith Tanner, Livia Varju, Brenda Hand, Valerie Offord, Phil Thomas, Diana Mason, Robin Bailey, Judi Cianci, Ruth Wyler, Germain, Samuel Kalibala, Joyce McNulty, Trevor Thomas, Diana Dickinson, Denise Muhlethaler, Maya Mortimer, Rosabelle de Silva, Silvio -Morson, Anna Porraccin, Valerie Slessor, Frances Boo, Jenny Syrathev, George Thomasz, Lorensz Ranasinghe.

Pray for the Spanish Episcopal Reformed Church, Bishop Carlos López-Lozano. Pray for the Evangelical Lutheran Church of Finland.

Diocesan Office in London: Pray for the Safeguarding team: Grace Fagan, Andy Munro, Bridgett Fenton, Craig Norman and Nicholas Sherratt, pray for our care for children and vulnerable adults in all our chaplaincies.

*Everything comes from you, and we have given you only
what comes from your hand.*

(1 Chronicles 29:14)

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**HOLY TRINITY
CHURCH**

All Souls Commemoration Eucharist with Duruflé Requiem

**Please add the names of those you wish
to be remembered at this service on this
list below by Monday 28 October**



**sign the list in church
or register via QR code or at:
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3rd November 18h00

Rue du Mont-Blanc 14bis, 1201 Genève



*On
the
Way*

Corporate Social Responsibility: An illusion?



**30 October
19h00**

**African meal!
Guest speakers
CHF20 (concessions 15)**

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**HOLY TRINITY
CHURCH**

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