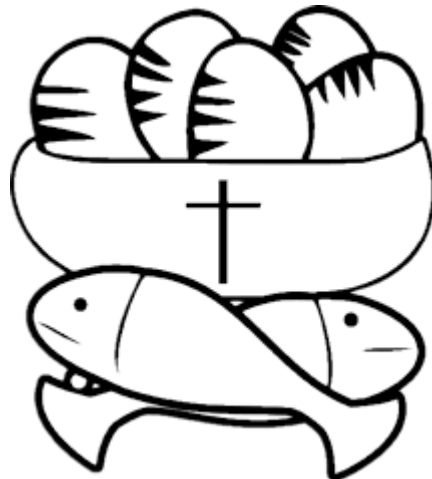




# Holy Trinity Geneva

## Eighth SUNDAY after TRINITY

09h00



**Music before the service** - JS Bach BWV 558, Prelude

### THE GATHERING

### WELCOME

### HYMN

NEH 476

Ye servants of God, your Master proclaim,  
And publish abroad his wonderful name:  
The name all-victorious of Jesus extol:  
His kingdom is glorious, and rules over all,

God ruleth on high, almighty to save;  
And still he is nigh, his presence we have:  
The great congregation his triumph shall sing,  
Ascribing salvation to Jesus our King.

Salvation to God who sits on the throne!  
let all cry aloud, and honour the Son:  
The praises of Jesus the angels proclaim,  
Fall down on their faces, and worship the Lamb.

Then let us adore, and give him his right:  
All glory and power, all wisdom and might,  
All honour and blessing, with angels above,  
And thanks never-ceasing, and infinite love.

### **Preparation**

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

### **Opening Prayer**

Lord God, your Son left the riches of heaven and became poor for our sake: when we prosper save us from our pride, when we are needy save us from despair, that we may trust in you alone; through Jesus Christ our Lord. **Amen.**

### **Collect for Purity**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen**

## **INVITATION TO CONFESSION, ABSOLUTION**

### **Invitation**

God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

### **Confession**

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

### **Absolution**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

## GLORIA

*We stand*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## COLLECT

*Let us pray.*

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God now and for ever. **Amen.**

## LITURGY OF THE WORD

### First Lesson

**2 Kings 4.42-end**

*We sit*

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, 'Give it to the people and let them eat.'<sup>43</sup> But his servant said, 'How can I set this before a hundred people?' So he repeated, 'Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left."' <sup>44</sup> He set it before them, they ate, and had some left, according to the word of the Lord.

This is the word of the Lord.

**Thanks be to God.**

### Psalm 145.10-19

- 10 All your works praise you, O Lord,  
and your faithful servants bless you.
- 11 They tell of the glory of your kingdom  
and speak of your mighty power,
- 12 To make known to all peoples your mighty acts  
and the glorious splendour of your kingdom.
- 13 Your kingdom is an everlasting kingdom;  
your dominion endures throughout all ages.

- 14 The Lord is sure in all his words  
and faithful in all his deeds.
- 15 The Lord upholds all those who fall  
and lifts up all those who are bowed down.
- 16 The eyes of all wait upon you, O Lord,  
and you give them their food in due season.
- 17 You open wide your hand  
and fill all things living with plenty.
- 18 The Lord is righteous in all his ways  
and loving in all his works.
- 19 The Lord is near to those who call upon him,  
to all who call upon him faithfully.

## Epistle

## Ephesians 3. 14-end

*We sit*

For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth takes its name. <sup>16</sup>I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, <sup>17</sup>and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. <sup>18</sup>I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

<sup>20</sup> Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, <sup>21</sup>to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

This is the Word of the Lord. **Thanks be to God.**

## Gospel Reading

*We stand*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

## John 6.1-21

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. <sup>2</sup>A large crowd kept following him, because they saw the signs that he was doing for the sick. <sup>3</sup>Jesus went up the mountain and sat down there with his disciples. <sup>4</sup>Now the Passover, the festival of the Jews, was near. <sup>5</sup>When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' <sup>6</sup>He said this to test him, for he himself knew what he was going to do. <sup>7</sup>Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' <sup>8</sup>One of his

disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup>'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' <sup>10</sup>Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. <sup>11</sup>Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup>When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' <sup>13</sup>So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup>When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

<sup>15</sup> When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

<sup>16</sup> When evening came, his disciples went down to the lake, <sup>17</sup>got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup>The lake became rough because a strong wind was blowing. <sup>19</sup>When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. <sup>20</sup>But he said to them, 'It is I; do not be afraid.' <sup>21</sup>Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

This is the Gospel of the Lord  
Praise to you, O Christ.

## Sermon - Canon Daphne Green

### Affirmation of Faith

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.

### Prayers of Intercession

*We sit or kneel*  
Lord, in your mercy  
hear our prayer.

### Conclusion

We commend ourselves, and all for whom we pray,  
to the mercy and protection of God.  
Merciful Father,  
accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.

### The Peace and the Offertory

*We stand*  
Peace to you from God our heavenly Father. Peace from his Son Jesus Christ who is our peace. Peace from the Holy Spirit, the life-giver. The peace of the triune God be always with you.

The peace of the Lord be always with you.  
And also with you.

### Reflective music

*The table is prepared.*

### THE EUCHARISTIC PRAYER

The Lord be with you  
And also with you.  
Lift up your hearts  
We lift them to the Lord  
Let us give thanks to the Lord our God  
It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us

on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

### **Sanctus & Benedictus**

**Holy, holy, holy Lord**

**God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of the Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed took bread and gave you thanks; he broke it and gave it to his disciples saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them saying: Drink this all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord:

**Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom and with whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.  
**Amen.**

## The Lord's Prayer

*We sit or kneel*

Gathering our prayers and praise into one, let us pray as our Saviour taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

*We break this bread to share in the body of Christ.*

**Though we are many we are one body, because we all share in the one bread.**

## Agnus Dei

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, give us your peace.**

*The congregation remain in their places as the priest brings the Communion.*

*Those who wish to receive, please STAND with outstretched hand to indicate this. Due to the Covid-19 restrictions, Communion will be in one kind only, bread. Everyone in the church is welcome to receive Communion.*

## THE CONCLUSION

### Post Communion Prayer

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever.

**Amen.**

## Notices



## Hymn

O Jesus, I have promised  
 To serve thee to the end;  
 Be thou for ever near me,  
 My Master and my Friend;  
 I shall not fear the battle  
 If thou art by my side,  
 Nor wander from the pathway  
 If thou wilt be my guide.  
 O let me hear thee speaking  
 In accents clear and still,  
 Above the storms of passion,  
 The murmurs of self-will;  
 O speak to reassure me,  
 To hasten or control;  
 O speak, and make me listen,  
 Thou guardian of my soul.

O Jesus, thou hast promised  
 To all who follow thee,  
 That where thou art in glory  
 There shall thy servant be;  
 And, Jesus, I have promised  
 To serve thee to the end;  
 O give me grace to follow,  
 My Master and my Friend.

O let me see thy footmarks,  
 And in them plant mine own;  
 My hope to follow duly  
 Is in thy strength alone;  
 O guide me, call me, draw me,  
 Uphold me to the end;  
 And then in heaven receive me,  
 My Saviour and my Friend.

## Blessing

The Lord bless you and watch over you,  
 the Lord make his face to shine upon you and be gracious unto you,  
 the Lord look kindly upon you and give you peace; and the blessing of God  
 almighty, the Father, the Son and the Holy Spirit, be among you and remain  
 with you always.

**Amen.**

## Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

## Music after the service - JS Bach BWV 558, Fugue

### Prayer Requests

For the sick and those caring for them, especially Lucinda Riis-Johannessen, Sue Lloyd, Alistair and Erica Palframan, Nathan Zabula, Maya Mortimer, Chakravarthi Raghavan, David Robinson, Jacob Myhre, Rosabelle de Silva, José Martinez, François Dériaz, Marianne Wheatley, Silvio Morson, Anna Porraccin, John Taylor, Valerie Slessor, Frances Boo, Rémy Boo, Jenny Syrathev, George Thomasz, Emmanuel Palmer, Lorensz Ranasinghe.

Pray for the Spanish Episcopal Reformed Church, Bishop Carlos López-Lozano.

Pray for the Evangelical Lutheran Church of Finland.

Diocesan Office in London: Pray for the Safeguarding team: Grace Fagan, Lisa Welch, Bridgett Fenton, Katherine Harris; Our care for children and vulnerable adults.

*Everything comes from you, and we have given you only what comes from your hand.*

*(1 Chronicles 29:14)*

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Out of the Silence: Prayer's Daily Round, Jim Cotter & Paul Payton, Cairns Publications, 2006.

Unfolding the Living Word Jim Cotter Canterbury Press, 2012

The singers from St Martin's in the Fields